



– S o – t o a k –
zvgd-rãmb
la a bvvd0

Mõõré

موري



Pēgr be ne Wēnd sēn yaa
bon-naandsā Soabā, la puvsg la
tulg be tōnd Nabiyaamā a
Muhammad zugu, la a zak rāmbā
la a Sahaabsā gilli.

Rē poorē:

**Ad wānde yaa sebr sēn kuvsg ko
εεga, n gomd so-toak buvd la a
zvgd yelle, tōnd talla nonglem a
pugē, n na n vēneg kēnkēnd sēn
tar tulsem ne yel nins wvsg fāa.**

La Wēnd la d kot-A t'A maan-a t'a
yɪ ylenga ne Yēnda yel-sōmdā
raab bala, la A maan-a t'a naf
lɪslaambā zānga.

**Sull ning sēn gēta Lɪslaoongā karengā
sōgnego ne buud-rāmbā goamā.**



S o - t o a k
zugd-rãmb
la a buvdo



Sõmba ne ned ning sën boba sor n këng
hagiimd maa zëng sën ka rënd sën yaa
tũudmã sorã, t'a nidg pãng ne sën watã:

**A maanda istihaarã (bao
vëenem ne Wëndã) n kos
sõngr ne Wënde (A Naam
yulg yã) wakat ning sën na n
yɪ sōma ne-a, la bōn-zombdg
ning sën na n yɪ sōma ne-a,
la tũud-n-taag ninga la sor
ning yē sën na n rɪk-a, tɪ sã n
mik tɪ soyã yaa wɪsgo,la a
leb n maan saawar ne
yel-kãng pugē ne sën mi-b n
tug n yuuda la nin-sōmsã,**

la sã n yaa hagiimdã, yēnda yaa sōma sik
ka be a pugē ye, a na n maaname ne a ka n
maanã, yē ka baood istihaarã ye, la
istihaarã (bao vëenem ne Wëndã), yaa a
pɪɪs rakaar a yiibu, rē poorē t'a kos Wënd
ne kosg ning sën wa tɪ yɪ Nabiyaamã nengē
wã (Wënd pɪɪsg la A tulgr be a yīnga).





Sōmba ne hagiimdā maa ‘Umra maanda t’a toglg ne a Hagiimdā la a ‘Umrā wā Wēnd yīnga (A Naam zēk yā) la bao pēnegr ne Wēnde, la a gūus dūni raabā maa puglu,

maa na yil ti b bool foom ti Hagi, maa maan-ti-b-yā, maa maan-ti-b-wume, ti ad rēnda a yaa sabab n sāamd tvumdā, ti b ka reegd-a ye,

Wēnd yeelame (A Naam zēk yā):

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَٰهٌ وَاحِدٌ فَمَن كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا
(Yeele: "ad mam yaa ned wala yāmb bilgri, ti b tum wahu ti wat mam nengē: ti yāmb Soabā yaa Wēnd a Yembre, ned ning sēn tēed t’a na ki n ti seg a Soabā, bi a tum tum sōma la a ra maan lagem-n-taar ne a Soabā baa fūi ye".)

La waa hadiis al-Kudsiy pugē:

(Mam seka M menga n yi lagm-n-taara rāmb lagm-n-taarā, ned ning sēn tuma tvumde n maan n lagm būn-zēng ne Maam a tvumdā pugē, M basd-a lame ne a lagm-n-taarā).





**Sōmba ne Hagiimd la ‘Umra rikda t'a bao
n bāg ‘Umrā wā la hagiimdā buvdo, la a
bāng so-toak buvdo taoor t'a na n ka yi ye,**

sēn na yilē t'a wa bas būmb sēn yaa waagiba, maa a wa
lwi būmb sēn yaa haraam pugē, Nabiyaamā yeelame
(Wēnd puvsg la A tulgr be a yīnga):

**“ (Ned ning Wēnd sēn tull a soab
ne sōma, A fasemd-a-la dīnā). ”**

**Bee ne hagiimd la ‘Umra rikda t'a yāk lidg
sēn yaa halaal ligd n kēng ‘Umrā wā la
hagiimdā,**

bala Wēnd yaa Yulgemde, A ka reegd ti sã n ka
yulgemde; sēn paasde, yaa ti haraam ligdi a yaa sabab
ti doaag ka reegdē ye.

**Sōmba ne-a t'a tuub n yi zūnuub-rāmb la
Wēn-kusgā,**

yel nins a sēn wēg nebā sānda sã n be a nengē bi a
lebs-ba, la a modge n bao b yarda n yi-ba, zem ti yaa
laogo maa arzeka maa zēng sēn ka rē.

**B buv nonglem ne kēnkēnda t'a guls a noor
gomd n base, la būmb ninga a sēn tar nebā
nengē,**

la sēn be yē zugu sēn yaa nebā hake-rāmba, Nabiyaamā
yeelame (Wēnd puvsg la A tulgr be a yīnga):

**“ (Ka sōmb ne lslaam, a sēn tar būmb
n na n bas sagell a pugē, t'a gāand
yvnd a yiibu, rēndame ti yē noorā
gom yaa sēn guls ti be a nengē). ”**



La a bao kaset-rāmb ti b maan guls-kāngã la a yao bũmb
ning sēn be yē zug sēn yaa sama la a lebs boblã n kō b
rāmba, maa a kos b sor sēn na n pa a nengē t'a loogã.

**B buv nonglem ne kēnkēndã t'a nidg
pānga n tūus tūud-n-ta-sōngo la a maan
nonglem ti yi sārī wã bāng baoodba,**

bala woto yaa sabab nins sēn maand-a segl sōngo
t'a ra kē tudg-rāmb pugē a hagiimdã la a 'Umrã wã
so-toakã pugē, ne Nabiyaamã sēn yeele (Wënd
puvsg la A tulgr be a yīnga):

**(Ned fāa bee a nong-n-taag
na-kēndr zugu, bi yāmb yembr
fāa tags n ges ned ning a sēn
na n rik n maan a zaoã);**

A sēn leb n yeele (Wënd puvsg la A tulgr be a yīnga):

**(Ra tū rēnda muumin (sid-kōta)
la ra ri fo rubã rēnda Wēn-zoeta).**





**B buv nonglem ne kēnkēndā t'a puvs
a zakā rāmba la a rog-pētse, la a yagse
la a tūd-n-taas ne Wēnd na wat-ne,**

Nabiyaamā yeelame (Wēnd puvs la A tulgr be a yīnga):

**«(Ned ning sēn rata n tug sor bi a yeel neb
nins a sēn basd-b rāmb la a loodē wā
"Astawdi' ukum Allah Alladu la tuḍu' u
Wadaa' i' vhuu= M bobenda yāmb ne
Soab ninga, A boabl sēn ka yeebdā),»**

La Nabiyaamā (Wēnd puvs la A tulgr be a yīnga) rag n
yume n maan a sahaabsā Wēnd na-wat-ne ti b yembr fāa sā
n rat n yi so-toaka, n yetē:

**«(M rika fo dīnā n bobl Wēnde la f
bas-m-yamā la f tuvm-sōmsā pidsgu),»**

La Nabiyaamā (Wēnd puvs la A tulgr be a yīnga) rag n
yume n yet kēnkēndbā sēn wat n baood-b t'a sagl-ba:

**«(Wēnd na paas f Wēn-zoεεga, la A
yaaf f zūnuubā, la A yols sōma n kō
foom f sēn be zīg ning fāa).»**



La raoo n wa Nabiyaamã nengẽ (Wënd puvsg la A tulgr be a yĩnga) n rat n na n yi sore, n yeele: Wënd Tẽn-tuvmã (Wënd puvsg la A tulgr be a yĩnga) sagl-ma, t'a yeele:

**«(M sagenda-f lame ne Wẽn-zo
εεga, la f yeel Allaahu akbaru
zĩ-zẽkd zĩigẽ fãa)»**

la nedã sẽn wa n loogã, a yeelame:

**«(m Soab A Wẽnde, põd Tẽngã
a yĩnga la F yols sorã a zugu).»**

**A ka zãad lombre la kema, la wuse,
la baaga, so-toakã pugẽ ye,**

ne a Abuu Hurrayrat hadiisã (Wënd yard be a yĩnga)
ti Wënd Tẽn-tuvmã (Wënd puvsg la A tulgr be a
yĩnga) yeelame:

**«(Malegsã ka tũud tũud-n-taar
ning baaga maa lombr sẽn
be beenẽ ye).»**





A sã n rat n yi sorã ne a pagbã a yembre, t'a sã n tar sën yud pag a yembre, a maanda poeere, pag ning poerã sën lvi a soab zugu,

yẽ n yit n tũ-a, ne a 'Aaiša sën yeele (Wënd yard be a yĩnga):

Wënd Tën-tvumã (Wënd puvsg la A tulgr be a yĩnga) rag n yume t'a sã n rat sore, a tũusda a pagbã svk ne poeere, rënd ned ning pvur sën yi-a, yẽnda n tũud-a n yi).

B buv nonglem ne-a, t'a sã n na n yi sor bi a yi lamus raare, wĩntoogã singrẽ t'a sã n tõe rẽ, Nabiyaamã (Wënd puvsg la A tulgr be a yĩnga) sën maana yĩnga.

A Ka'ab [bn Maaliki (Wënd yard be a yĩnga) a yeelame:

Paood Nabiyaamã (Wënd puvsg la A tulgr be a yĩnga) sën yita, t'a sã n rat n yi sore, rẽnda lamus raare).



B buv nonglem t'a kos zakē yiib doaagā, t'a sã n na n tog sore, la zēng sēn ka sore, rēnd a yeta a sēn wat n yitā:

(Bismillaahi, tawakaltu 'Alaa Allahu, Laa hawla walaa kuwwata lllaa billaahi, Allahumma innii 'A'vvdv bika an adulla aw vɔdalla, aw uzilla aw uzalla, aw azluma aw vzlama, aw aghala aw vghala 'alayya.= Ne Wēnd yuvrā, m bobla m meng ne Wēnde, m Soab a Wēnde, m kota gūudum ne Foom, ti m ra wa meneme, maa b menes-m ye, maa m salge, maa ned maan ti m salg ye, maa m wēge, maa b wēg-m ye, maa m maan zulem, maa b maan-m zulem ye).

B buv nonglem ne-a t'a kos so-toak doaagā,



t'a sã n wa zomb a rūngā, maa a mobillā, maa silgā, maa zēng sēn ka rēnda sēn yaa bōn-zombdi, a yetame:

Allaahu akbaru, Allaahu akbaru, Allaahu akbaru, Subhaanallazu sahhara lanaa haazaa wa maa kūnnaa lahuu mukriniin* wa ĩnna ulaa rabbinaa lamunkalibvvn,=Yulgr be ne Naab ninga sēn wōra yāwā n kō tōndā, la tōnd ra pa tōe n pēneg-a ye *La ad tōnd lebeng zūiga yaa d Soabā nengē}, m Soab A Wēnde, tōnd kot-F lame d so-kāngā pugē, managre la Wēn-zoεεga, la tvvmde Fo sēn yarde, m Soab A Wēnde, yols n kō-do d so-kāngā, la F pōd a zārmā n kō-do, m Soab A Wēnde, yaa Foom la Tūud-n-taag so-toakā pugē, n leb n yaa Ledsd zāk rāmbē, m Soab A Wēnde, m kot-F la gūudum n yi sorā⁽¹⁾ toom,⁽²⁾ la gesg sēn yaa nimbaanega, la⁽³⁾ lebeng wēnga, arzekē la zak rāmbē..).

(1) So-toaka toomā: yaaa keelemā. Al-ufṣaah an ma''aaniy Aṣ-ṣiḥaah (4/ 284).

(2) Gesg sēn yaa nimbaanega: yale wā la nimbāanega sū-sāang keelem. Al-ufṣaah an ma''aaniy Aṣ-ṣiḥaah (4/ 284).

(3) (Lebeng zūigā) Yaa lebgrā . Al-ufṣaah an ma''aaniy Aṣ-ṣiḥaah (4/ 284).



● B buv nonglem ne-a t'a
I ra yi so-toak a yembr ye,

rēnda ne tūud-n-taase, ne Nabiyaamã sēn
yeele (Wēnd puvsg la A tulgr be a yīnga):

“ (Nebã sã n rag n mi
būmb ning mam sēn
mi wã, kēnkēnd kōn n
yi yungo a yembr ye). ”



“



**Kēnkēndb yākda b
nin-yend tı yı b
taoor soaba,**

yē n yud tı b tigim taaba, n leb n yud b na
zems taaba, n leb n tar pāng n yud ne b na
paam b bōn-raabā,

**Nabiyaamā yeelame (Wēnd puvsg
la A tūlgr be a yīnga):**

**«(Neb a tāab sã n na n
yi so-toak bı b lıus b
nin-yeng taoore).»**

”





**Yaa a tall nonglem n yals ne būmb ning
Wënd sēn maan ti yaa tulae n zao-a wā,
sēn yaa tūud-rāmbā,**

la a zāag haraam-rāmbā la a tall zug-sōmse, n sōng
ned ning sēn tar tulsem ne sōngre, la a kō bāngre ned
ning sēn baooda bāngre la a tar tulsem ne bāngrā, la a
kō arzeka, n yāk n kōt sēn na naf yē la a ma-biisā sēn
na naf-ba la b tuls-rāmbē wā.

**Sōmba ne-a t'a wusg sulfāntā zāab la
so-toakā tulsem-rāmbā,**

bala a tōeeme n wa tar tulsem, ti yelā yaool n yōs yōse,
ti yaa toog ne-a.



**Sōmba ne-a t'a kell n yi yel-kāensā fāa
pugē, t'a nengā yaa sēn yōgemde,**

t'a vum-n-taar yaa yilemde, n tar nonglem ne a kēes
sū-noogo a tūud-n-tāasē wā, butl yīng t'a na yi ned b
sēn minimd a soaba ti yē me minim nebā.



**Sōmba ne-a t'a maan
sugr ne būmb ning sēn
paamd-a sēn yaa a
t ũ u d - n - t a a s ā
no-baoodmā, la b sēn
yōsgd a raabā,**

la maan sōm ne būmb
ninga sēn yaa sōma n
yuda, būl yīng t'a na
yī ned b sēn waoogd a
soabā neb sūka, n yaa
nin-zūsg b mensē wā.



**Sōmbame tī kēnkēndb
sā n wa tug n sig zīig bī
b pēneg taaba,**

ti bala Nabiyaamā sahaabs sānda (Wēnd pūvsg la A tulgr
be a yīnga) b ra yume ti b sā n sig zīigē, b welgda taaba
n kē ko-sood-rāmbē wā,

**ti Nabiyaamā yeele (Wēnd pūvsg la A tulgr
be a yīnga):**



**(Ad yāmb sēn welg taab
pēk-kāensā la ko-sood-kāensā
wā, yaa a sūtāan tuum la woto),**



Tī b lebg masa rē poorē, n pēnegd taaba, halī ti b sā n
tēeg fuug ti b na n zīndī, sekd-b lame.





B buv nonglem ne-a t'a sã n wa tvg n zig zīiga, so-toakē wā maa zēng sēn ka rē, sēn yaa sigb zīisē, bi a kos Wēnd ne būmb ning sēn tablg n yi Nabiyaamā nengē wā (Wēnd puvsg la A tulgr be a yīnga):

«(A'uvdu bi kalumaati Allaahi Attaammaati mun šarri maa ḥalaka= m kota gūudum ne Wēnd goamā sēn pidā, n yi A sēn naan fāa wēnga);»

Bala a sã n yeel woto, būmb ka namsd-a halı t'a wa tvg n yik zī-kāngā.

B buv nonglem t'a maan takbur n yeel "Allaahu akbaru" zī-zēkdsē wā, la a maand "subhaanallaah" a sã n wa tvg n sig ko-soodē wā la zī-londē wā, a Gæbr yeelame (Wēnd yard be a yīnga):

«(Tōnd ra yume ti d sã n ru yīngr bi d maan takbure, la d sã n sig tēngr bi d maan Suhaanallaah),»

La b ra zēk b koesā ne takburā maaneg ye, Nabiyaamā yeelame (Wēnd puvsg la A tulgr be a yīnga):

(Yāmb a neba! Yols-y y mense, ad yāmb ka kot wunga, ka Naab sēn ka be, ad a bee ne yāmba, ad A yaa Wumda, n Pē).

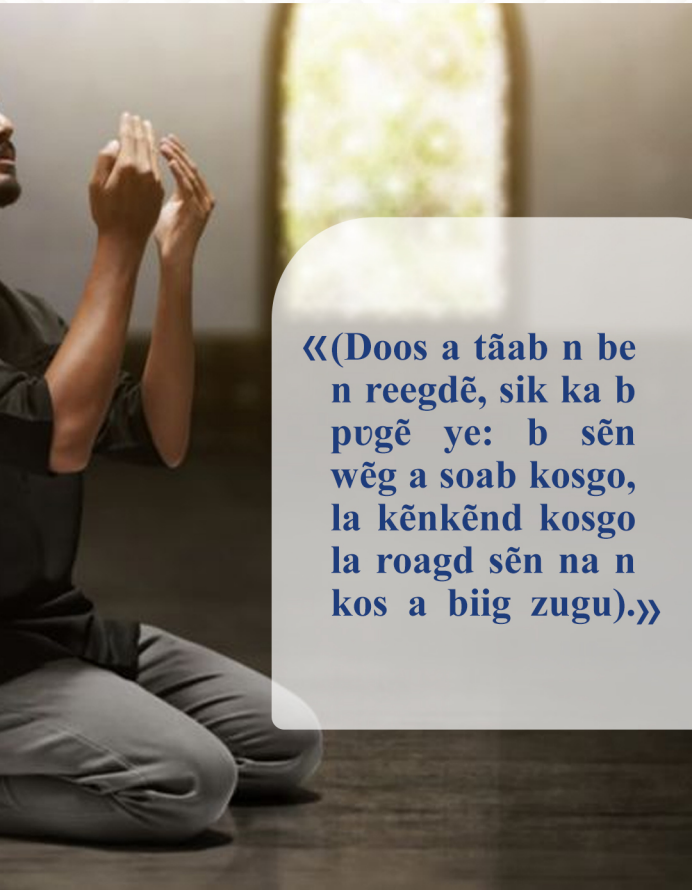
B buv nonglem ne-a t'a kēn yungo, sēn tvg n yuda, yungā singrē, ne Nabiyaamā sēn yeele (Wēnd puvsg la A tulgr be a yīnga):

(Modg-y ne zī-sobdā, ad Tēngā pōta yungo).



B buv nonglem ne-a t'a wuvg doos kosg so-toakā pugē

ne Nabiyaamā sēn yeele (Wēnd puvg la A tūgr be a
yīnga):



«(Doos a tāab n be
n reegdē, sik ka b
pugē ye: b sēn
wēg a soab kosgo,
la kēnkēnd kosgo
la roagd sēn na n
kos a biig zugu).»



Yiib soabā: Yaa yulgrā so-toakē wā

**Yaa tulae ne kēnkēnd t'a
nidg pāng ne a yulgrā,**

rēnd a yōkda koom n yi rēg-bāanegā, la a
so koom n yi rēg-bedā.

La a sã n ka paam koom,

maa koom n be ne-a la yaa bilfu, t'a tar
tulsem ne-a a rubē la a yūubē, a wēeda tēē
ma.



yaa a rik a nus a
yiibā n wē Tēngā,
n saag a nengā la a
nus a yiibā la a tal
a yiibā.

**La tēemā wā yalē
wā,**

**La tēemā yulgrā yaa yulgr sēn
tar toaag tēka,**

rēnd wakat ninga a sēn paam koom, a sāmndame, ti yaa
tulae ne-a t'a tum ne koomā, rēnd a sã n wē tēemā ti yaa ge
naab n paam-a, rē poorē t'a wa paam koom yaa tulae ne-a t'a



so genaabã sên rag n loogẽ,

la a sã n wẽ tẽem ti yaa we-keenga, rẽ poorẽ t'a paam koom, yaa tilae ne-a t'a yõk koom. **La waa hadiisã pugẽ:**

«Ziig sên yaa ylenga, yaa lɪslaam koom yõgbo, baa t'a sã n ka paam koom yuɒm piiga, la a sã n wa paam koom bi a zoe Wẽnde la a sus-a ne a yĩn-gõngã».

Saag na-wuud a yiibã,

yaa bũmb sên be sãri wã pugẽ, sên tũ ne Alkurãanã la hadiisã la Sunnah rãmb zems taabã.

La b maana sart sên na paam n saag na-wuud a yiibã la bũmb ning sên be na-wuud a yiib buud pugẽ, sart-rãmba:

Yaa b yi na-wuud a yiibu, maa soŋet a yiibu, sãri wã sên kô sore, n yaa yilma.

Yaa a pid-ba t'a yaa sên be yulgr pugẽ.

Yaa b lud farilã zīgẽ





Yaa saagrã yɪ rēg-bāanegã
koom kaoobo, rēnd ka sakd
ne-a t'a saage, ti sã n yaa gɛ
naabo, ka būmb ning sēn yaa
tulæ ti b so koom ye.

Yaa ti saagrã yɪ wakat ning
sãri wã sēn yāk toagã, yē me
yaa raar la yungo, ned sēn be
yiri. La rasem a tãab la b
yundã ne kēnkēnda, la saagrã
wakatã sundgã rēnem saagrã,
la a seta lēer pisi la a naas poorē
ne ziida, la lēer pis-yopoe la a
yiibu ne kēnkēnda.





La b saagrã sãamdame ti yel a tâabã a yembr sã n wa beẽ:

Koomã sã n kao ne bũmb ning sên yaa tlae t'a so koom,
wala ganaab, a saagrã sãamdame ti yaa tlae t'a so.

A sã n yiis b yiibã a sên saag-ba poorẽ.

Sãri wã sên yãk wakat ningã sã n wa se saagrã me
sãamame.

* * *





Taab soabā: Puvsgā koeegr so-toakā wakat buvdo

■ **Puvsgā koeegr
so-toak pugē yē
sōmblemā n yud
pidsgā,**

la kēnkēnd sã n pids a Puvsgā naas-naase, a
Puvsgā yaa sōma, la a yōsga bumb ning sēn
yaa sōma n yuda.

■ **Kēnkēnd sungda
koeegrã t'a sã n
wa yi tēngã zags
zānga,**

la wānde la bāngdbã wvsg na-kēngre.





■ La a sã n yi so-toakã wakat sẽn kẽ poorẽ, sakda ne-a t'a kuvv Puvsgã,

bala yẽnda yii so-toakã taoor ti wakat-kãng na n ka yi ye.

■ La sã n yaa tigim

**Zafarã la
Laansarã**

la

**Magribã
la Sãanfã**

ne taaba, yẽ yaa Sunnah ti b welg ne kẽnkẽnda, t'a sã
n wa tar tulsem ne-a, kẽna sã n wa keng ne-a n wogl
ne-a, a maanda bũmb ning sẽn yaa yol-yol n yuda,
zem ti yaa tiging ning sẽn na n reng n puvv rēenem
wakatã sasa, maa yaa sẽn na n yaoolg n puvv yiib
soab wakatã sasa.





La kēnkēndā sã n ka tar tulsem ne wakatã tiging bı a ra maa Gem'v ye,

bilgri, wala a sēn na n tvg n sig zīgē, n ka rat n na n loog
zīgē wã rēnda yiib soabã wakat sēn kē poorē, sōma sēn
yud yaa a ra maan Gem'v ye, bala yē ka tar tulsem ne-a
ye, rē n kīt ti Nabiyaamã (Wënd puvsg la A tigr be a
yīnga) ka maan gem'v a sēn wa n sig Mina, Wënd
na-wat-ne hagiimdã; bala tulsem ka be ye.

La sã n yaa Naafil Puvsgo,

ad kēnkēnd puvsga Naafil-rãmba, wala sēn be a yir sēn
puvsd to-to ningã, a puvsga Luhaa, la yung Puvsgo, la
Kıyaam allayl, la yung witre, la zēng sēn ka rē sēn yaa
Naafil-rãmbã, sã n ka Magribã la Zafarã la Sãanfã poor
naafil-rãmbã, rēnd Sunnah yaa t'a ra puvsg-b ye.

Sakdame ti b maan naafil bõn-zomdg zugu,

ti f sã n be so-toakē: zem ti yaa stlg la mobill la koglg, la
sēn wōnd rēnda sēn yaa bõn-zombdse, la sã n yaa Farila
yaa tulae t'a sigi, sã n ka tōog n ka be, t'a konge.



Kēnkēnd puus zīid poorē wā manegdame,

la kēnkēnda a sã n tik limaam a pidsda wala
limaamã sēn pidsd to-to ningã, zem t'a paama
Puusgã zãnga, maa rakaar a yembre, maa sēn paood
n ka ta rē, baa a sã n kē limaamã sahd baasdgē wã
taoor t'a na n ka ning sallemã, a pidsdame, woto la
sēn zems bāngdbã koes a yiib yembr pugē.



Naas soabã: Yaa zugd f sên wat n leb
hagiimdu maa 'Umra maa so-toaka



Sômbame t'a yãg ne
lebgrã la a ra woglg
zîndgã so-toakẽ wã
tí pa tũ ne tulsem ye;

ne Nabiyaamã koeg sên yeele (Wënd
puug la A tilgr be a yînga):

(So-toak yaa nang wêdga, a
gidgda yãmb ned kam fãa a rubã,
la bôn-yũudi, la a gõeem, rënd
yãmb ned kam fãa sã n sê a raabã
be a yãg n leb a zakã rãmbẽ).

Rënd a sã n rat n
leb a têngẽ wã a
karemda sorã
doaagã a zombgã
wakato,

la a paasda doaagã
zugu: (Aayibvuna
ta a 'ibvuna
'Aabidvuna
lirabbina a
haamidvuna).



B bu nonglem ne-a t'a yeel a lebgrã sasa
bũmb ning sēn tablg n yi Nabiyaamã
nengē wã (Wēnd puvsg la A tulgr be a
yīnga) t'a ra yume t'a sã n lebg zabrē,
maa Hagiimdu, maa Umra, a maanda
Takbur zī-rvullē zīg fãa Takbur-rāmb a
tāabo, rē poorē t'a yeele:

(Lailaaha ulla-Llaah wahdahuu
laa sariika lahuu, lahullmulku, wa
lahul hamdu, wa huwa 'alaa kullu
šay'in kadiir, Aayibuvna
ta'ibuvna 'Aabiduuna saagiduuna
lirabbinaa haamiduvna, šadaka
Allaahu wa'adahu, wa nasara
'abdahu, wa hazamal ahzaaba
wahdah) = la tōog sulã Yē A ye





B buu nonglem ne-a t'a sã n yã a têngã bi a yeele

(Aayibvuna taaibvuna 'Aabiduuna
lirabbinaa haamidvuna)

la a yilemda rê halı n wa kê a têngã, bala Nabiyaamã
(Wënd puvsg la A tulgr be a yinga) maana rënda.

**A ra wa a zakã rãmb yungo ti
tulsem sã n ka be sã n mikame
t'a lillgã sã n kaoosame sã n pa
a togs-b lame ti b mi tiir t'a wata
yungo;**

ne Nabiyaamã (Wënd puvsg la A tulgr be a yinga) sën
gidg rê wã, a Gæbir [bn 'Abdullaah(Wënd yard be b
yiibã yinga) a yeelame:

(Nabiyaamã (Wënd puvsg la A
tulgr be a yinga) gidgame ti ned
wa ling a zak rãmb yungo),

La hukma (yam-bedr) sën be beenë yaa togsg a to wã
sën welsã:

(Halı ti b sãas zoob zũnã
wã, la b põng kōbdã)⁽⁴⁾,

(4) (Al-ša'ata:) Zündugrã yaa pag ning wakat sën kaoos ne kaam sōob la zug sãasgo la
([stihdaad) zug-põngrã taa bargã tall n põnge la (Magibba): b sën bas a soab la b looge,
yënda la pag ning sid sën ka be wã. At-Tahriir fii šarh Şahiilh Muslim- Al-aşfahaaniy (
seb-neng: 292).



la togsg a to wã yeelame:

(Wënd Tën-tvum gidgame (Wënd puvsg la A tulgr be a yïnga) ti ned wa tvug n lebg so-toak n kēed a zak rāmb nengē yungo, n tēed t'a na ling-ba, maa a baood b lakre).

**B buv nonglem ti kēnkēnd
sã n wa lebg a so-toakã n
watē, bi a sing ne miisr
ning sēn be yē kurengã, n
puvs rakaar a yiib beenē,
Nabiyaamã sēn maan rē wã yïnga
(Wënd puvsg la A tulgr be a yïnga).**





B buu nonglem ne kēnkēnda t'a sã n wa tug n lebg a sorē wã, bɪ a maan reem la yol-yole ne a koambã la a zakã rãmbã la a yagsã, la a maneg n tug-ba tɪ b sã n wa togl-a, yii a Abbaas nengē, (Wënd yard be b yiibã yīnga), a yeeleme,

Wënd Tēn-tuvmã (Wënd puvsɔg la A tulgr be a yīnga) sēn wa n wa Makã, a 'Abdul Muṭṭalib pendã koam-bãanegã yek-a lame, t'a rik a yembr a nusē wã la a rik a yembr a poorē wã, t'a 'Abdullaah [bn Ga'afar yeele, (Wënd yard be a yīnga):

Wënd Tēn-tuvmã (Wënd puvsɔg la A tulgr be a yīnga) rag n yume t'a sã n yi so-toak n lebg n wa, b yekd-a-la ne tōndo, tɪ b yek-a ne maam la a Hasan bɪ yaa a Husayne, t'a rik tōnd d yiibã a yembre a nugē wã la a yembrã a poorē wã halɪ tɪ tōnd tug n kē Madiina).

B buu nonglem ne kūuni, ne sēn be a pugē sēn yaa sū-noogre la beem yēesgo,

la b buu nonglem tɪ b reeg kūunã la b maan kūunã buudu n lebse, la b kisame tɪ fɔ lebs-a sã n ka mikame tɪ sãri sēn gɪdg n be a pugē; la woto n kut tɪ Nabiyaamã yeele (Wënd puvsɔg la A tulgr be a yīnga):

(Kō-y taab tɪ y na yɪ taab nonglem).

La kūunã a yaa sabab sēn be nonglemã sabab-rãmb pugē, lɪslaambã ne taab suka.



**Kēnkēnd sã n wa lebg n wa a
tēngē wã, b buv nonglem ne-a
t'a maan paal-taabã (a kolaar),**

ne sēn tablg n yi Nabiyaam Şahaabsē wã (Wēnd puvs
la A tulgr be a yīnga) wala a Anas (Wēnd yard be a
yīnga) sēn yeele:

**(B ra yume ti b sã n yek
taaba, b yōkda taab nusi
la b sã n lebg so-toaka b
paanda taaba).**

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