

هدية
HÄDIYAH



Supplication from the Qur'an and the Sunnah

الدعاء من الكتاب والسنة

English

إنجليزي



Author

The one in desperate need of Allah Almighty
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أولاً: أدعية قرآنية

Praise be to Allah alone, and may Allah's peace and blessings be upon the one after whom there is no prophet.

1 {In the name of Allah, the Most Compassionate, the Most Merciful.

All praise be to Allah, the Lord of the worlds, the Most Compassionate, the Most Merciful, Master of the Day of Judgment.

You alone we worship, and You alone we ask for help.

Guide us to the straight path, the path of those whom You have blessed; not of those who incurred Your Wrath, or of those who went astray} *Surat al-Fātihah: 1-7.*



2 {Our Lord, accept this from us, for You are the All-Hearing, the All-Knowing.} *Surat al-Baqarah: 127.*

3 {And accept our repentance. You are the Acceptor of Repentance,} the Most Merciful.} *Surat al-Baqarah: 128*

4 {Our Lord, give us good in this world and good in the Hereafter, and protect us from the punishment of the Fire.} *Surat al-Baqarah: 201.*



- 5 {We hear and obey. Grant us Your forgiveness, our Lord, and to You is the [final] destination.} *Surat al-Baqarah: 285.*
- 6 {**Our Lord**, do not hold us accountable if we forget or fall into error. Our Lord, do not place on us such a burden as You have placed on those before us. Our Lord, do not burden us with that which we cannot bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so give us victory over the disbelieving people.} *Surat al-Baqarah: 286.*
- 7 {**Our Lord**, do not let our hearts deviate after You have guided us, and grant us Your mercy; for You are the Munificent Bestower.} *Surat Āl 'Imrān: 8.*
- 8 {**Our Lord**, we believe, so forgive us our sins and protect us from the punishment of the Fire.} *Surat Āl 'Imrān: 16.*
- 9 {**My Lord**, grant me by Your grace virtuous offspring, for You are the All-Hearer of prayers.} *Surat Āl 'Imrān: 38.*
- 10 {**Our Lord**, we believe in what You have sent down and we follow the messenger; so count us among those who bear witness [to the truth].} *Surat Āl 'Imrān: 53.*
- 11 {**Our Lord**, forgive us our sins and our excess in our affairs, make firm our feet, and give us victory against the disbelieving people.} *Surat Āl 'Imrān: 147.*
- 12 {**Our Lord**, you have not created all this in vain. Glory be to You. Protect us from the punishment of the Fire.





Our Lord, whoever You cause to enter the Fire, You have surely disgraced him, and the wrongdoers will have no helpers.

Our Lord, we have heard the caller to faith calling, 'Believe in your Lord,' so we believed. Our Lord, forgive us our sins, expiate our misdeeds, and cause us to die among the righteous.

Our Lord, give us what You have promised us through Your messengers, and do not disgrace us on the Day of Resurrection, for You never break Your promise.} *Surat Āl 'Imrān: 191-194.*

13 {**Our Lord**, we believe, so record us among those who testify [to the truth].} *Surat al-Mā'idah: 83.*

14 {**Our Lord**, we have wronged ourselves; if You do not forgive us and have mercy upon us, we will surely be among the losers.}

Surat al-A'rāf: 23.

15 {**Our Lord**, do not join us with the wrongdoing people.} *Surat al-A'rāf:*



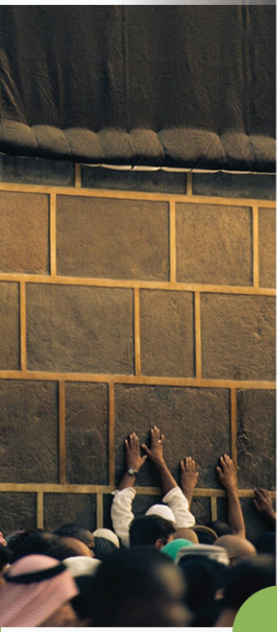


16 {Allāhumma” (O Allah) You are our Guardian,
so forgive us and have mercy upon us, for You
are the Best of Forgivers.
Ordain for us good in this life and in the
Hereafter.} Surat al-A'rāf: 155-156.

17 {Allah is sufficient for me; none has the right
to be worshiped except Him; in Him I put my
trust, and He is the Lord of the Mighty
Throne.} Surat at-Tawbah: 129.

18 {Our Lord, do not subject us to the persecution
of the oppressive people,
and save us by Your mercy from the
disbelieving people.} Surat Yūnus: 85-86.





19 {**My Lord**, I seek refuge with You from asking You that of which I have no knowledge. Unless You forgive me and have mercy upon me, I will be among the losers.} *Surat Hūd: 47.*

20 {the Originator of the heavens and earth, You are my Protector in this world and in the Hereafter. Cause me to die as a Muslim [submitting to You], and join me with the righteous.} *[Surat Yūsuf: 101]*

21 {**My Lord**, make this city [of Makkah] secure and save me and my children from worshipping idols.} *Surat Ibrāhīm: 35.*

22 {**My Lord**, make me steadfast in prayer and those of my offspring. Our Lord, accept my supplication.} *Surat Ibrāhīm: 40.*

23 {**Our Lord**, forgive me, my parents, and the believers on the Day when the reckoning will take place.} *Surat Ibrāhīm: 41.*

24 {**Our Lord**, grant us mercy from Yourself, and show us the right way in our ordeal.} *Surat al-Kahf: 10.*

25 {**My Lord**, reassure my heart for me, and ease my task for me, and loosen the knot from my tongue, so that they may understand my speech.} *Surat Tāha: 25-28.*



26

{My Lord, increase me in knowledge.}

Surat Tāha: 114.

27

{None has the right to be worshiped except You. Glory be to You!
I have certainly done wrong.} Surat al-Anbiyā': 87.

28

{**My Lord**, do not leave me childless, for You are the Best of
Inheritors.} Surat al-Anbiyā': 89.

29

{**My Lord**, I seek refuge with You from the temptations of the
devils.

And I seek refuge with You, my Lord, that they even come near
me.} Surat al-Mu'minūn: 97-98.

30

{**Our Lord**, we believe, so forgive us and have mercy upon us,
and You are the Most Merciful of those who show mercy.} Surat

al-Mu'minūn: 109.

31

{**My Lord**, forgive and have mercy, and you are the Best of those
who show mercy.} Surat al-Mu'minūn: 118.





32 {Our Lord, turn the punishment of Hell away from us, for its punishment is unrelenting. It is an evil place to settle and an evil abode.}

Surat al-Furqān: 65-66.

33 {Our Lord, let our spouses and children be a source of joy for us, and make us good examples for the righteous.} Surat al-Furqān: 74.

34 {My Lord, grant me knowledge, and join me with the righteous, and grant me an honorable mention among the later generations, and make me of those who will inherit the Garden of Bliss.}

Surat ash-Shu'arā': 83-85.

35 {And do not disgrace me on the Day when all will be resurrected—the Day when neither wealth nor children will be of any avail, except the one who comes to Allah with a sound heart.}

Surat ash-Shu'arā': 87-89.

36 {My Lord, inspire me to be grateful for Your favor which You have bestowed upon me and my parents, and to do righteous deeds that please you. And admit me, by Your mercy, among Your righteous slaves.}

Surat an-Naml: 19.

37 {My Lord, I have wronged myself, so forgive me.}

Surat al-Qasas: 16.



38 {My Lord, save me from the wrongdoing people.} Surat al-Qasas: 21.

39 {My Lord will surely guide me to a straight way.} Surat al-Qasas: 22.

40 {My Lord, I am desperately in need of whatever good You may send down to me.} Surat al-Qasas: 24.

41 {My Lord, help me against people who spread corruption.}
Surat al-'Ankabūt: 30.

42 {My Lord, grant me righteous offspring.} Surat as-Saffāt: 100.

43 {My Lord, inspire me to be grateful to Your favors which You blessed me and my parents with, and to do righteous deeds that will make You pleased; and make my offspring righteous. Indeed, I repent to you, and I am one of the Muslims [submitting to You].}
Surat al-Ahqāf: 15.

44 {Our Lord, forgive us and our brethren who preceded us in faith, and do not let there be any ill feelings in our hearts towards those who believe. Our Lord, indeed, You are All-Gracious, Most Merciful.} Surat al-Hashr: 10.



- 45 {**Our Lord**, in You we put our trust and to You we turn, and to You is the final return.} *Surat al-Mumtahanah: 4.*
- 46 {**Our Lord**, do not make us subject to the persecution of those who disbelieve; and forgive us, our Lord. Indeed, You are the All-Mighty, the All-Wise.} *Surat al-Mumtahanah: 5.*
- 47 {**My Lord**, forgive me and my parents, and whoever enters my house as a believer, and all the believing men and women.}
Surat Nüh: 28.
- 48 {**Our Lord**, complete our light for us and forgive us, for You are Most Capable of all things.} *Surat at-Tahrīm: 8.*





49

“O Allah, guide me to the truth concerning that over which there was disagreement, by Your permission; indeed, You guide whom You will to a straight path.” (1,2)



50

“O Allah, grant me the wisdom of which whoever is given has certainly been given much good.” (3,4)

51

“O Allah, make me steadfast with the firm Word in the life of this world and in the Hereafter.” (5,6)

1- Adapted from Surat al-Baqarah: 213.

2- Allāhumma ihdini lima ukhtulifa fihi min al-haqqi bi'idhnik, innaka tahdi man tashā'u ila sirātin mustaqīm.

3- Adapted from Surat al-Baqarah: 269.

4- Allāhumma ātini al-hikmata allati man 'ūtīha faqad 'ūtiya khayran kathīra.

5- Adapted from Surat Ibrāhīm: 27.

6- Allāhumma thabbitni bil-qawli ath-thābiti fil-hayāti ad-dunya wa fil-ākhirah.



52 “O Allah, endear faith to us and make it pleasing to our hearts, and make disbelief, wickedness, and disobedience hateful to us, and make us among the rightly guided.”^(1,2)

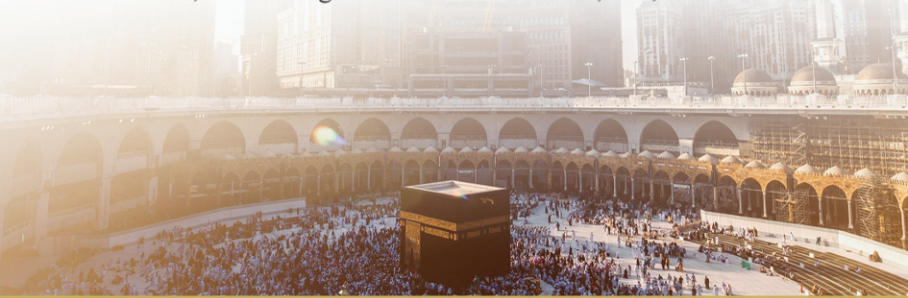


1- Adapted from Surat al-Hujurat: 7.

2- Allāhumma habbib ilayna al-īmān wa zayyinhu fi qulūbina, wa karrih ilayna al-kufra wal-fusūqa wal-'isyan, waj'alna min ar-rāshidīn.



- 53** “O Allah, protect me from the greed of my soul and make me of the successful.”^(3,4)
- 54** “O Allah, give us in this world what is good and in the Hereafter what is good and protect us from the punishment of Hellfire.”^(5,6)
- 55** “O Allah, I seek refuge with You from the trial of Hellfire and the punishment of Hellfire, from the trial of the grave and the punishment of the grave, from the evil of the trial of richness and the evil of the trial of poverty. O Allah, I seek refuge with You from the evil of the trial of the Anti-Christ. O Allah, wash my heart with the water of snow and hail, cleanse my heart from sins just as You cleansed a white garment of impurity, and distance me from my sins just as You distanced between the east and the west. O Allah, I seek refuge with You from laziness, sins, and debts.”^(7,8)



3- Adapted from Surat at-Taghābun: 16.

4- Allāhumma qini shuhha nafsi waj'alni min al-muflihīn.

5- Narrated by Al-Bukhāri, no. 4522 and no. 6389, and Muslim, no. 2690.

6- Allāhumma ātina fid-dunya hasanah, wa fil-ākhirati hasanah, wa qina 'dhāb an-nār.

7- Narrated by Al-Bukhāri, no. 832, and Muslim, no. 589.

8- Allāhumma inni a'ūdhu bika min fitnati an-nār wa 'adhābi an-nār, wa fitnati al-qabr, wa 'adhābi al-qabr, wa sharri fitnati al-ghina, wa sharri fitnati al-faqr. Allāhumma inni a'ūdhu bika min sharri fitnati al-masīhi ad-dajjāl. Allāhumma ighsil qalbi bimā'i ath-thalji wal-barad, wa naqqi qalbi min al-khatāya kama naqqayta ath-thawba al-abyada min ad-danas, wa bā'id bayni wa bayna khatāyāya kama bā'dta bayna al-mashriqi wal-maghrib. Allāhumma inni a'ūdhu bika min al-kasali wal-ma'thami wal-magham.



- 56 “O Allah, I seek refuge with You from incapacity, laziness, cowardice, senility, and miserliness. And I seek refuge with You from the torment of the grave, and from the trials of life and death.” ^(1,2)
- 57 “O Allah, I seek refuge with You from severe trial, bad misfortune, preordained evils, and malicious joy of the enemies.” ^(3,4)
- 58 “O Allah, reform for me my religion which is the safeguard of my affairs, and reform for me the affairs of this world wherein is my sustenance, and reform for me my Hereafter wherein is my return, and make life an increase for me in every good, and make death a relief for me from every evil.” ^(5,6)



1- Narrated by Al-Bukhāri, no. 2823, and Muslim, no. 2706.

2- Allāhumma inni a'ūdhu bika min al-'ajz, wal-kasal, wal-jubn, wal-haram, wal-bukhl, wa a'ūdhu bika min 'adhābi al-qabr, wa min fitnati al-mahya wal-mamāt.

3- Narrated by Al-Bukhāri, no. 6347, and by Muslim, no. 2707, with the wording: “The Messenger of Allah (ﷺ) would seek refuge with Allah from arduous afflictions, degrading misery, preordained evils, and from the gloating of enemies.”

4- Allāhumma inni a'ūdhu bika min jahdi al-balā', wa daraki ash-shaqā', wa sū'i al-qadā', wa shamātati al-a'dā'.

5- Narrated by Muslim, no. 2720.

6- Allāhumma alslih li dīni alladhi huwa 'ismatu amri, wa alslih li dunyāya allati fīha ma'āshī, wa alslih li ākhirati allati fīha ma'ādi, waj'al al-hayāta ziyādatan li fi kulli khayr, waj'al al-mawta rāhatan li min kulli sharr.



59 “O Allah, I ask You for guidance, piety, chastity, and needlessness.”^(1,2)

60 “O Allah, I seek refuge with You from inability, laziness, cowardice, miserliness, decrepitude, and torment of the grave. O Allah, grant my soul its piety and purify it, for You are the Best to purify it. You are its Guardian and its Protecting Ally. O Allah, I seek refuge with You from the knowledge that is not beneficial, from a heart that does not fear (You), from a soul that is not satisfied, and from a supplication that is not answered.”^(3,4)



1- Narrated by Muslim, no. 2721.

2- Allāhumma inni as'aluka al-huda wat-tuqa wal-'afāfa wal-ghina

3- Narrated by Muslim, no. 2722.

4- Allāhumma inni a'ūdhu bika min al-'ajzi wal-kasal, wal-jubni wal-bukhl, wal-haram, wa 'adhābi al-qabr. Allāhumma āti nafsī taqwāha, wa zakkīha anta khayru man zakkāha, anta waliyyuha wa mawlāha. Allāhumma inni a'ūdhu bika min 'ilmin la yanfa', wa min qalbin la yakhsha', wa min nafsīn la tashba', wa min da'watin la yustajābu laha.

61 **“O Allah, guide me and keep me steadfast, O Allah, I ask You for guidance and rightness.”** ^(1,2)

62 **“O Allah, I seek refuge with You from the removal of Your blessings, the transformation of Your safety, the suddenness of Your punishment, and from all that displeases You.”** ^(3,4)

63 **“O Allah, I seek refuge with You from the evil of what I have done and the evil of what I have left undone.”** ^(5,6)

64 **“O Allah, increase my wealth and offspring and bless what You have given me. Prolong my life in Your obedience, perfect my deeds, and forgive me.”** ^(7,8,9)



1- Narrated by Muslim, no. 2725.

2- Allāhumma ihdini wa saddidni, Allāhumma inni as'aluka al-huda was-sadād.

3- Narrated by Muslim, no. 2739.

4- Allāhumma inni a'ūdhu bika min zawāli ni'matik, wa tahawwuli 'āfiyatik, wa fuajā'ati niqmatik, wa jamī'i sakhatik.

5- Narrated by Muslim, no. 2716.

6- Allāhumma inni a'ūdhu bika min sharri ma 'amiltu wa min sharri ma lam a'mal.

7- Narrated by Al-Bukhārī in "Al-Adab Al-Mufrad", no. 653. Al-Albānī classified it as Ṣaḥīḥ (authentic) in "Silsilat Al-Aḥādīth As-Saḥīḥah", no. 2241, and in "Ṣaḥīḥ Al-Adab Al-Mufrad", p. 244. The addition in brackets is indicated by the saying of the Prophet (ﷺ) when he was asked: Who is the best of people? He said: "The one who lives long and his deeds are good." [Narrated by At-Tirmidhi, no. 2329, and Ahmad, no. 17716. Al-Albānī classified it as Ṣaḥīḥ (authentic) in "Ṣaḥīḥ At-Tirmidhi", 2/271]. I asked our esteemed Shaykh Ibn Bāz (may Allah have mercy upon him) about supplicating with it and whether it is Sunnah. He said: Yes.

8- This is supported by the supplication of the Prophet (ﷺ) for Anas: "O Allah, increase his wealth and offspring and bless for him whatever You gave him." [Narrated by Al-Bukhārī, no. 1982, and Muslim, no. 660]

9- Allāhumma akthir māli wa waladi wa bārik li fima a'taytani.

[wa atil hayāti 'ala tā'atik, wa ahsin 'amali.] waghfiri.



65 “There is no god but Allah, the Most Great, the Forbearing. There is no god but Allah, the Lord of the Mighty Throne. There is no god but Allah, the Lord of the heavens, the Lord of the earth, and the Lord of the Honorable Throne.” ^(1,2)

66 “O Allah, Your mercy is what I hope for, so do not leave me to myself for an instant, and set right all my affairs for me. There is no true god but You.” ^(3,4)



1- Narrated by Al-Bukhārī, no. 6345, and Muslim, no. 2730.

2- La ilāha illallāh al-‘azhīm al-halīm, la ilāha illallāh rabbu al-‘arshi al-‘azhīm, la ilāha illallāh rabbu as-samāwati wa rabbu al-ardi wa rabbu al-‘arshi al-karīm.

3- Narrated by Abu Dāwūd, no. 5090, and Ahmad, 5/42. Al-Albānī classified it as Hasan (sound) in "Sahīh Abi Dāwūd", 3/250, and in "Sahīh Al-Adab Al-Mufrad", 260. Its chain of narration was also classified as Hasan (sound) by Shaykh Ibn Bāz in "Tuhfat Al-Akhyār", p. 24.

4- Allāhumma rahmataka arjū fala takilni ila nafsī tarfata ‘ayn, wa aslih li sha’ni kullah, la ilāha illa ant.



67 “None has the right to be worshiped except You, Glory be to You; I have been among the wrongdoers.” ^(1,2)

68 “O Allah, I am Your slave, son of Your slave, son of Your female slave; my forelock is in Your Hand, Your Command over me is forever executed, and Your Decree over me is just. I ask You by every name belonging to You which You named Yourself with, or You revealed in Your Book, or You taught to any of Your creation, or You preserved in the

1- Narrated by At-Tirmidhi, no. 3505, and Al-Hakim, who classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him, 1/505. Al-Albāni classified it as Sahīh (authentic) in "Sahīh At-Tirmidhi", 3/168, with the wording: "The supplication of Dhun-Nūn (Yūnus) when he supplicated while in the belly of the whale: 'None has the right to be worshiped except You, Glory be to You; I have been among the wrongdoers' [Surat al-Anbiyā': 87]. No Muslim ever supplicates with it for anything except that Allah responds to him."

2- La ilāha illa anta subhānaka inni kuntu min azh-zhālimīn.



Knowledge of the unseen with You, that You make the Qur'an the spring of my heart, the light of my chest, the remover of my sadness, and the reliever of my distress.”^(1,2)

69

**“O Allah, the
Controller of the
hearts, direct our
hearts to Your
obedience.”**^(3,4)

1- Narrated by Ahmad, 1/391, no. 452, and Al-Hākim, 1/509. Al-Hāfiẓh classified it as Hasan (sound) in "Takhrij Al-Adhkār", and Al-Albāni classified it as Sahīh (authentic) in "Takhrij Al-Kalim At-Tayyib", p. 73.

2- Allāhumma inni 'abduk, ibn 'abdik, ibn amatik, nāsiyati biyadik, mādin fiyya hukmuk, 'adlun fiyya qadā'uk, as'aluka bikulli ismin huwa laka sammayta bihi nafsak, aw anzaltahu fi kitābik, aw 'allamtahu ahadan min khalqik, aw ista'tharta bihi fi 'ilmi al-ghaybi 'indak, an taj'ala al-Qur'āna rabī'a qalbi, wa nūra sadri, wa jalā'a huzni, wa dhahāba hammi.

3-Narrated by Muslim, no. 2654.

4- Allāhumma musarrifā al-qulūb, sarrif qulūbana 'ala tā'atik.



70 “O the Turner of the hearts, keep my heart firm upon Your religion.” ^(1,2)

71 **“O Allah, I ask
You for
well-being in this
life and the
Hereafter.”** ^(3,4)



72 “O Allah, let the outcome of all our affairs be good and save us from the disgrace of the worldly life and the punishment of the Hereafter.” ^(5,6)

73 “My Lord, support me and do not support others against me; grant me victory and do not grant others victory over me; plan for me and do not plan against me; guide me and make my

1-Narrated by At-Tirmidhi, no. 3522, Ahmad, 4/182, and Al-Hākim, 1/525 and 528, who classified it as Sahīh (authentic) and Adh-Dhahabi agreed with him. Al-Albāni also classified it as Sahīh (authentic) in "Sahīh Al-Jami", 6/309, and "Sahīh At-Tirmidhi", 3/171. 'Umm Salamah (may Allah be pleased with her) said: "It was his most frequent supplication (دُعَا)."

2- Ya muqalliba al-qulūbi thabbit qalbi 'ala dīnik.

3-Narrated by At-Tirmidhi, no. 3514, and Al-Bukhārī in "Al-Adab Al-Mufrad", no. 726, with the wording in At-Tirmidhi: "Ask Allah for well-being in this world and the Hereafter," and in another wording: "Ask Allah for pardon and well-being, for no one has been given anything better after certainty than well-being." Al-Albāni classified it as Sahīh (authentic) in "Sahīh Ibn Mājah", 3/180, 3/185, and 3/170, and it has supporting narrations. See them in: "Musnad Imām Ahmad", arranged by Ahmad Shākir, 1/156-157.

4- Allāhumma inni as'aluka al-'āfiyah fi ad-dunya wal-ākhirah.

5- Narrated by Ahmad, 4/181, At-Tabarāni in "Al-Kabīr", 2/33/1169, and in "Ad-Du'ā", no. 1436, and Ibn Hibbān, no. 2424, 2425 (Mawārid). Al-Hāfizh al-Haythami said in "Majma' Az-Zaw'id", 10/178: "The narrators of Ahmad and one of the chains of narration of At-Tabarāni are trustworthy."

6- Allāhumma ahsin 'āqibatana fil-umūri kullīha, wa ajirna min khizy ad-dunya wa 'adhābi al-ākhirah.



guidance easy for me; grant me victory against whoever wronged me. My Lord, make me grateful to You, remembering You, fearful of You, obedient to You, humble to You, and always returning to You in repentance. My Lord, accept my repentance, wash away my sins, answer my supplication, establish my argument, guide my heart, make my tongue speak the truth, and take resentment away from my heart.”^(1,2)

74 “O Allah, we ask You from the good of what Your Prophet Muhammad (ﷺ) asked You for, and we seek refuge with You from the evil of what Your Prophet Muhammad (ﷺ) sought refuge with You from. You are the One from Whom help is sought, and Yours is the responsibility to communicate (the truth). There is no power nor strength except through Allah.”^(3,4)



1-Narrated by Al-Bukhāri in "Al-Adab Al-Mufrad," no. 664 and 665, Abu Dāwūd, no. 1510 and 1511, At-Tirmidhi, no. 3551, Ibn Mājah, no. 3830, Ahmad, 1/127, and Al-Hākim, who classified it as Sahīth (authentic) and Adh-Dhahabi agreed with him, 1/519. Al-Albāni also classified it as Sahīth (authentic) in "Sahīth Abi Dāwūd," 1/414, and in "Sahīth At-Tirmidhi," 3/178.

2- Rabbi a'inni wala tu'in 'alayy, wansurni wala tansur 'alayy, wamkur li wala tamkur 'alayy, wahdini wa yassir al-huda ilayy, wansurni 'ala man bagha 'alayy. Rabbi ij'alni laka shakkāra, laka dhakkāra, laka rahhāba, laka mitwā'a, ilayka mukhbita, awwāha, munība. Rabbi taqabbal tawbati waghisl hawbati wa ajib da'wati wa thabbit hujjati wahdī qalbi wa saddid lisāni waslul sakhīmata qalbi.

3-Narrated by At-Tirmidhi, no. 3521, and Ibn Mājah, no. 3846, with similar meaning; At-Tirmidhi said: "This Hadīth is Hasan Gharīb (sound strange)," but it was classified as Da'if (weak) by Al-Albāni in "Da'if At-Tirmidhi," p. 387.

4- Allāhumma inni as'aluka min khayri ma sa'alaka minhu nabiyyuka Muhammadun sallallāhu 'alayhi wa sallam, wa a'ūdhu bika min sharri mas-ta'ādha minhu nabiyyuka Muhammadun sallallāhu 'alayhi wa sallam, wa anta al-musta'an, wa 'alayka al-balāgh, wa la hawla wa la quwwata illa billāh.



- 75** “O Allah, I seek refuge with You from the evil of my hearing, from the evil of my sight, from the evil of my tongue, from the evil of my heart, and from the evil of my semen [i.e. my lust].” ^(1,2)
- 76** “O Allah, I seek refuge with You from leucoderma, insanity, leprosy, and evil diseases.” ^(3,4)
- 77** “O Allah, I seek refuge with You from bad morals, deeds, and desires.” ^(5,6)
- 78** “O Allah, You are Pardoning, Generous, and You like pardoning, so pardon me.” ^(7,8)

1- Narrated by Abu Dāwūd, no. 1551, At-Tirmidhi, no. 3492, An-Nasā'i, no. 5470, and others. Al-Albāni classified it as Sahīth (authentic) in "Sahīth At-Tirmidhi", 3/166, and "Sahīth An-Nasā'i", 3/1108.

2- Allāhumma inni a'ūdhu bika min sharri sam'i, wa min sharri basari, wa min sharri lisāni, wa min sharri qalbi, wa min sharri maniyyi.

3- Narrated by Abu Dāwūd, no. 1554, An-Nasā'i, no. 5493, and Ahmad, 3/192; classified as Sahīth (authentic) by Al-Albāni in "Sahīth An-Nasā'i", 3/1116, and "Sahīth At-Tirmidhi", 3/184.

4- Allāhumma inni a'ūdhu bika min al-baras, wal-junūn, wal-judhām, wa min sayyi' al-asqām.

5- Narrated by At-Tirmidhi, no. 3591, Ibn Hibbān, no. 2422 (Mawārid), Al-Hākim, 1/532, and At-Tabarāni in "Al-Kabīr", 19/19/36. Al-Albāni classified it as Sahīth (authentic) in "Sahīth At-Tirmidhi", 3/184.

6- Allāhumma inni a'ūdhu bika min munkarāti al-akhlāq, wal-a'māl, wal-ahwā'.

7- Narrated by At-Tirmidhi, no. 3513, and An-Nasā'i in "Al-Kubra", no. 7712; classified as Sahīth (authentic) by Al-Albāni in "Sahīth At-Tirmidhi", 3/170.

8- Allāhumma innaka 'afuwwun karīmun tuhibbu al-'afwa fa'fu 'anni.



79 “O Allah, I ask You to help me do good deeds, abstain from evil ones, grant me the love of the needy, and forgive me and have mercy on me. And if it is Your Will that you put some people to trial, then make me die without being put to that trial. I ask You to grant me Your Love, the love of those who love You, and the love of deeds that bring me closer to Your Love.” ^(1,2)

80 “O Allah, I ask You for all that is good, the immediate and the deferred thereof, what I know and what I do not know. And I seek refuge with You from all that is evil, the immediate and the deferred thereof, what I know and what I



1- Narrated by Ahmad with its wording, 5/243, and At-Tirmidhi, no. 3235, with similar wording, and he classified it as Hasan (sound), and said: I asked Muhammad ibn Ismā'il—meaning Al-Bukhārī—and he said: “This is a Hasan Sahīh (sound and authentic) Hadīth.” At the end of the Hadīth, the Prophet (ﷺ) said: “Indeed, it is true, so study it and learn it.” Also narrated by Al-Hākim, 1/521, and it was classified as Sahīh (authentic) by Al-Albānī in “Sahīh At-Tirmidhi,” 3/318.

2- Allāhumma inni as'aluka fī'l al-khayrāt, wa tarka al-munkarāt, wa hubba al-masākīn, wa an taghfira li wa tarhamani, wa idha aradta fitnata qawmin fatawaffāni ghayra maftūn, wa as'aluka hubbaka wa hubba man yuhibbuka wa hubba 'amalin yuqarribuni ila hubbik.



do not know. O Allah, I ask You for the good that Your slave and Prophet asked You for, and I seek refuge with You from the evil [from which] Your slave and Prophet [sought refuge]. O Allah, I ask You for Paradise and what brings one closer to it of words or deeds, and I seek refuge with You from Hellfire and from what brings one closer to it of words or deeds, and I ask You to make every decree that You have decreed for me good.”^(1,2)



1- Narrated by Ibn Mājah, no. 3846, with this wording, and Ahmad, 6/134, with the wording of the second addition, and Al-Hākim, who classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him, 1/521, with the wording of the first addition. Al-Albānī classified it as Sahīh (authentic) in "Sahīh Ibn Mājah", 2/327.

2- Allāhumma inni as'aluka min al-khayri kullih, 'ājilihi wa ājilihi, ma 'alimtu minhu wa ma lam a'lam. Wa a'udhu bika min ash-sharri kullih, 'ājilihi wa ājilihi, ma 'alimtu minhu wa ma lam a'lam. Allāhumma inni as'aluka min khayri ma sa'alaka 'abduka wa nabiyyuk, wa a'udhu bika min sharri masta'ādha bika minhu 'abduka wa nabiyyuk. Allāhumma inni as'aluka al-jannata wa ma qarraba ilayha min qawlin aw 'amal, wa a'udhu bika mina an-nāri wa ma qarraba ilayha min qawlin aw 'amal, wa as'aluka an taj'ala kulla qada'in qadaytahu li khayra.



81

“O Allah, protect me with Islam when standing, protect me with Islam when sitting, protect me with Islam when lying down, and do not make an enemy or an envier rejoice at my misfortune. O Allah, I ask You for every good whose treasures are in Your Hand, and I seek refuge in You from every evil whose treasures are in Your Hand.”^(1,2)

82

“O Allah, apportion to us a fear of You that should serve as a barrier between us and disobedience to You; and such an obedience to You that should take us to Your Paradise; and such a certitude that should alleviate for us the calamities of this worldly life. O Allah, let us enjoy our hearings, our sights, and our strengths as long as You keep us alive, allow this to remain until our death, make our retaliation restricted to those who oppress us, and give us victory over those who show hostility towards us. Let no misfortune afflict our religion; let not worldly affairs be our main

1- Narrated by Al-Hākim, 1/525, who classified it as Sahīh (authentic) and Adh-Dhahabi agreed with him; classified as Hasan (sound) by Al-Albāni in "Sahīh Al-Jāmi", 2/398, and in "Silsilat Al-Ahādīth As-Sahīhah", 4/54, no. 1540.

2- Allāhumma ihfazhni bil-islāmi qā'ima, wahfazhni bil-islāmi qā'ida, wahfazhni bil-islāmi rāqida, wala tushmit bi 'aduwwan wa la hāsida. Allāhumma inni as'aluka min kulli khayrin khazā' inuhu biyadik, wa a'udhu bika min kulli sharrin khazā' inuhu biyadik.



concern or the ultimate limit of our knowledge, and give not authority over us to those who do not show mercy to us.” ^(1,2)

83 **“O Allah, I seek refuge with You from cowardice; I seek refuge with You from stinginess; I seek refuge with You that I be returned to the most decrepit age; and I seek refuge with You from the temptation of the worldly life and the punishment of the grave.”** ^(3,4)



1-Narrated by At-Tirmidhi, no. 3502, and Al-Hākim, 1/528, who classified it as Sahīh (authentic) and Adh-Dhahabi agreed with him, and Ibn as-Sunni, no. 446; classified as Hasan (sound) by Al-Albāni in "Sahīh At-Tirmidhi", 3/168, and "Sahīh Al-Jāmi'", 1/400.

2- Allāhumma iqsīm lana min khashyatika ma tahūlu bihi baynana wa bayna ma 'āsik, wa min tā'atika ma tuballighuna bihi jannatak, wa min al-yaqīni ma tuhawwīnu bihi 'alayna masā'iba ad-dunya, wa matti'na bi asmā'ina wa absārīna wa quwwātina ma ahyaytana, waj'alhu al-wāritha minna, waj'al tha'rana 'ala man zhalamana, wansurna 'ala man 'ādāna, wa la taj'al mustibatana fi dīnina, wa la taj'al ad-dunya akbara hammina, wa la mablagha 'ilmina, wa la tusallit 'alayna man la yarhamuna.

3- Narrated by Al-Bukhāri, no. 2822.

4-Alāhumma inni a'ūdhu bika min al-jubn, wa a'ūdhu bika min al-bukhl, wa a'ūdhu bika min an 'uradda ila ardhalī al-'umur, wa a'ūdhu bika min fitnat ad-dunya wa 'adhāb al-qabr.



84 “**O Allah**, forgive my sins, my ignorance, my excess in my affairs, and whatever You are better aware of than I. O Allah, forgive my sins which I committed humorously, seriously, mistakenly, or deliberately, and all of them I have committed.” ^(1,2)

85 “**O Allah**, I have wronged myself too much, and none forgives sins but You. So, forgive me with forgiveness from You, and have mercy on me. Indeed, You are the Oft-Forgiving, the Most Merciful.” ^(3,4)



1-Agreed upon: Saḥīḥ Al-Bukhāri, no. 6398, and Saḥīḥ Muslim, no. 2719.

2- Allāhumma ighfirli khafī‘ati wa jahli wa isrāfi fi amri wa ma anta a‘lamu bihi minni. Allāhumma ighfirli hazli wa jiddi wa khata’i wa ‘amdi wa kullu dhālika ‘indi.

3- Agreed upon: Al-Bukhāri, no. 834, and Muslim, no. 2705.

4- Allāhumma inni zhalamtu nafsi zhulman kathīra, wala yaghfiru adh-dhunūba illa ant, faghfirli maghfiratan min ‘indik, war-hamni innka anta al-ghafūr ar-rahīm.



86 **“O Allah, I surrender to You, I believe in You, I rely upon You, to You I repent, and with Your help I dispute. O Allah, I seek refuge in Your Might, there is no deity worthy of worship but You, that You do not lead me astray. You are the Ever-Living Who never dies, while the jinn and humans die.”** ^(1,2)

87 **“O Allah, we ask You for means that bring about Your mercy, determination that brings about Your forgiveness, safety from all sins, benefit from all good, the attainment of Paradise, and salvation from Hellfire.”** ^(3,4)

1-Agreed upon: Al-Bukhāri, no. 6398, and Muslim, no. 2719.

2- Allāhumma laka aslamtu, wa bika āmant, wa ‘alayka tawakkalt, wa ilayka anabt, wa bika khāsamtu. Allāhumma inni a‘ūdhu bi‘izzatik, la ilāha illa ant, an tudillāni. Anta al-hayyu alladhi la yamūt, wal-jinnu wal-insu yamūtūn.

3- Narrated by Al-Hākim, 1/525, and he classified it as Sahīth (authentic), with Adh-Dhahabi agreeing with him, and Al-Bayhaqi in "Ad-Da‘awāt", no. 206. See also: "Al-Adhkār" by An-Nawawi, p. 340, as it was classified as Hasan (sound) by the verifier ‘Abdul-Qādir Al-Arnā‘ūt.

4- Allāhumma inna nas‘aluka mūjibāti rahmatik, wa ‘azā‘ima maghfiratik, was-salāmata min kulli ithm, wal-ghanīmata min kulli birr, wal-fawza bil-jannah, wan-najāta min an-nār.

“O Allah, forgive the believing men and women.”^(1,2)

89 “O Allah, forgive me my sin, expand for me my abode, and bless for me what You have provided for me.”^(3,4)

90 “O Allah, I ask You for Your favor and Your mercy, for none possesses them except You.”⁽⁵⁾



1- Based on the Hadith of 'Ubbadah (may Allah be pleased with him) who said: I heard the Prophet (ﷺ) say: "Whoever seeks forgiveness for the believing men and believing women, Allah will record for him a good deed for every believing man and believing woman." [Narrated by At-Tabarāni in "Al-Kabīr", 5/202, no. 5092, and 3/334, no. 2155. Its chain of narration was classified as good by Al-Haythami in "Majma' Az-Zawā'id", 10/210, and it was classified as Hasan (sound) by Al-Albāni in "Sahih Al-Jāmi'", no. 5902, 5/242]

2- Allāhumma ighfir lil-mu'minīna wal-mu'mināt.

3- Narrated by Ahmad, no. 16599, no. 23114, and no. 23188, and At-Tirmidhi, no. 3500; classified as Hasan (sound) due to other narrations by the verifiers of "Al-Musnad," 27/144, 38/197, and 38/145.

4- Allāhumma ighfirli dhambi, wa wassi'li fi dāri, wa bārikli fima razaqtani.

5- Narrated by At-Tabarāni. Al-Haythami said in "Majma' Az-Zawā'id", 10/159: "Its narrators are those of the Sahih except for Muhammad ibn Ziyād, who is trustworthy". Al-Albāni classified it as Sahih (authentic) in "Sahih Al-Jāmi'", 1/404, no. 1278.

6- Allāhumma inni as'aluka min fadlika wa rahmatik, fa'innahu la yamlikuha illa ant.



91 **“O Allah, I seek refuge with You from senility, from being thrown from a high place, from being crushed beneath a falling wall, from distress, from drowning, from being burned. I seek refuge with You from being led astray by the devil at the time of death, and I seek refuge with You from dying in Your cause while fleeing from the battlefield, and I seek refuge with You from dying of a scorpion sting.”** ^(1,2)

92 **“O Allah, I seek refuge in You from hunger, for it is an evil bed-fellow, and I seek refuge in You from treachery, for it is an evil hidden trait.”** ^(3,4)

93 **“O Allah, I seek refuge with You from inability, laziness, cowardice, miserliness, decrepitude, hardness of the heart, heedlessness, indigence, humiliation, and destitution. And I seek refuge with You from poverty, disbelief, immorality, discord, hypocrisy, seeking fame, and showing off. And I seek refuge with You from deafness, dumbness, madness, leprosy, vitiligo, and evil diseases.”** ^(5,6)



1- Narrated by Abu Dāwūd, no. 1552, An-Nasā'i, no. 5531 and no. 5532. It was classified as Sahīh (authentic) by Al-Albānī in "Sahīh An-Nasā'i," 3/1123, and "Sahīh Sunan Abi Dāwūd," 1/425.

2- Allāhumma inni a'ūdhu bika min al-haram, wat-taraddi, wal-hadm, wal-ghamm, wal-gharaq, wal-haraq, wa a'ūdhu bika an yatakhabbatani ash-shaytānu 'indal-mawt, wa a'ūdhu bika an amūta fi sabīlīka mudbira, wa a'ūdhu bika an amūta ladigha.

3- Narrated by Abu Dāwūd, no. 1547, and An-Nasā'i, no. 5483. It was classified as Hasan (sound) by Al-Albānī in "Sahīh An-Nasā'i," 3/1112.

4- Allāhumma inni a'ūdhu bika min al-jū' fa'innahu bi'sa ad-dajī', wa a'ūdhu bika min al-khiyānah fa'innahu bi'sat al-bitānah.

5- Narrated by An-Nasā'i, no. 5493, and Al-Hākim, 1/530. It was classified as Sahīh (authentic) by Al-Albānī in "Sahīh Al-Jāmi'", 1/406, and "Irwa' Al-Ghali'", no. 852.

6- Allāhumma inni a'ūdhu bika min al-'ajz, wal-kasal, wal-jubn, wal-bukhl, wal-haram, wal-qaswah, wal-ghaflah, wal-'aylah, wadh-dhillah, wal-maskanah, wa a'ūdhu bika min al-faqr, wal-kufr, wal-fusūq, wash-shiqāq, wan-nifāq, was-sum'ah, war-riyā', wa a'ūdhu bika min as-saman, wal-bakam, wal-junūn, wal-judhām, wal-baras, wa sayy' al-asqām.



94 “O Allah, I seek refuge with You from poverty, lack of means, and humiliation, and I seek refuge with You from wronging someone or being wronged by someone.” ^(1,2)

95 “O Allah, I seek refuge with You from an evil neighbor in the perpetual abode; for indeed, the neighbor in the desert can change.” ^(3,4)

96 “O Allah, I seek refuge with You from a heart that is not humbly submissive, from a supplication that is not heard, from a soul that is not satisfied, and from knowledge that is of no benefit. I seek refuge with You from these four.” ^(5,6)

1-Narrated by Abu Dāwūd, no. 1544, An-Nasā'i, no. 5475. It was classified as Sahih (authentic) by Al-Albāni in "Sahih An-Nasā'i", 3/1111, and "Sahih Al-Jāmi'", 1/407, and what is between the brackets is with Ibn Hibbān (Mawārid), and it was classified as Sahih (authentic) by Al-Albāni in "Sahih Mawārid Azh-Zham'ān", 2/455.

2- Allāhumma inni a'ūdhu bika min al-faqr, wal-qillah, wadh-dhillah, wa a'ūdhu bika min an azhlima aw uzhlam.

3- Narrated by Al-Bukhārī in "Al-Adab Al-Mufrad," no. 117, Al-Hākim, 1/532, who classified it as Sahih (authentic) and Adh-Dhahabi agreed with him, and An-Nasā'i, no. 5517. It was classified as Sahih (authentic) by Al-Albāni in "Sahih Al-Jāmi'", 1/408, and "Sahih An-Nasā'i", 3/1118.

4- Allāhumma inni a'ūdhu bika min jāri as-sū'i fi dāri al-muqāmah, fa'inna jāra al-bādiyati yatahawwal.

5-Narrated by Al-Tirmidhi, no. 3482, and Abu Dāwūd, no. 1549, classified as Sahih (authentic) by the erudite scholar Al-Albāni in "Sahih Al-Jāmi'", no. 1295, and "Sahih An-Nasā'i", 3/1113.

6- Allāhumma inni a'ūdhu bika min qalbin la yakhsa', wa min du'ā'in la yusma', wa min nafsin la tashba', wa min 'ilmin la yanfa', a'ūdhu bika min hā'ulā'i al-arba'.



95 “O Allah, I seek refuge with You from an evil neighbor in the perpetual abode; for indeed, the neighbor in the desert can change.” ^(1,2)

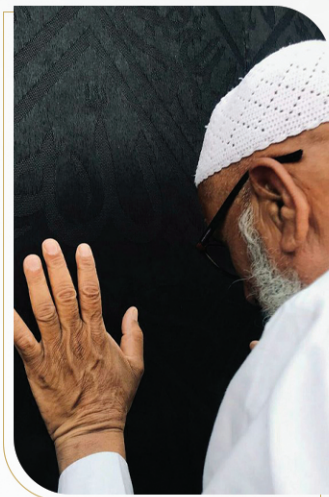
96 “O Allah, I seek refuge with You from a heart that is not humbly submissive, from a supplication that is not heard, from a soul that is not satisfied, and from knowledge that is of no benefit. I seek refuge with You from these four.” ^(3,4)

1-Narrated by Al-Bukhāri in "Al-Adab Al-Mufrad," no. 117, Al-Hākim, 1/532, who classified it as Sahīh (authentic) and Adh-Dhahabi agreed with him, and An-Nasā'i, no. 5517. It was classified as Sahīh (authentic) by Al-Albāni in "Sahīh Al-Jāmi'", 1/408, and "Sahīh An-Nasā'i", 3/1118.

2- Allāhumma inni a'ūdhu bika min jāri as-sū'i fi dāri al-muqāmah, fa'inna jāra al-bādiyati yatahawwal.

3- Narrated by At-Tirmidhi, no. 3482, and Abu Dāwūd, no. 1549; classified as Sahīh (authentic) by the erudite scholar Al-Albāni in "Sahīh Al-Jāmi'", no. 1295, and "Sahīh An-Nasā'i", 3/1113.

4- Allāhumma inni a'ūdhu bika min qalbin la yakhsha', wa min du'a'in la yusma', wa min nafsin la tashba', wa min 'ilmin la yanfa', a'ūdhu bika min hā'ulā'i al-arba'.



97

“O Allah, I seek refuge with You from an evil day, an evil night, an evil hour, an evil companion, and an evil neighbor in the perpetual abode.”^(1,2)

98 “O Allah, I ask You for Paradise and seek Your protection from Hellfire.” (three times)^(3,4)

99 “O Allah, grant me a good understanding of the religion.”^(5,6)

1-Narrated by At-Tabarāni. Al-Haythami said in "Az-Zawā'id", 10/144: "Its narrators are those of the Sahīh." Al-Albāni classified it as Hasan (sound) in "Sahīh Al-Jāmi'", 1/411, no. 1290.

2-Allāhumma inni a'ūdhu bika min yawmi as-sū', wa min laylati as-sū', wa min sā'ati as-sū', wa min sāhibi as-sū', wa min jāri as-sū' i fī dāri al-muqāmah.

3-Narrated by At-Tirmidhi, no. 2572, Ibn Mājah, no. 3340, and An-Nasā'i, no. 5536. Al-Albāni classified it as Sahīh (authentic) in "Sahīh At-Tirmidhi", 2/319, and "Sahīh An-Nasā'i", 3/1121. The wording is: "Whoever asks Allah for Paradise three times, Paradise will say: O Allah, admit him to Paradise. And whoever seeks protection from Hellfire three times, Hellfire will say: O Allah, protect him from Hellfire."

4- Allāhumma inni as'aluka al-jannata wa astajīru bika min an-nār.

5- Indicated by the narration of Al-Bukhāri and Muslim regarding the supplication of the Prophet (ﷺ) for Ibn 'Abbās (may Allah be pleased with him and his father). Narrated by Al-Bukhāri, no. 143, and Muslim, no. 2477.

6- Allāhumma faqqihni fid-dīn.



“O Allah, I seek refuge with You from associating partners in worship with You while knowing, and I seek Your forgiveness for doing so while not knowing.” ^(1,2)

“O Allah, benefit me with what You have taught me, and teach me that which will benefit me, and increase my knowledge.” ^(3,4)

“O Allah, I ask You for beneficial knowledge, good provision, and accepted deeds.” ^(5,6)



1- Narrated by Ahmad, 4/403, Ibn Abi Shaybah, 10/337, and At-Tabarāni in "Al-Mu'jam Al-Awsat," 4/284; classified as Hasan (sound) by Al-Albāni in "Sahīh At-Targhīb Wa At-Tarhīb," 1/19.

2- Allāhumma inni a'ūdhu bika an 'ushrika bika wa ana a'lamu wa astaghfiruka lima la a'lam.

3- Narrated by At-Tirmidhi, no. 3599, and Ibn Mājah, no. 259; classified as Sahīh (authentic) by Al-Albāni in "Sahīh Ibn Mājah", 1/47.

4- Allāhumma infa'ni bima 'allamtani, wa 'allimni ma yanfa'uni, wa zidni 'ilma.

5- Narrated by Ibn Mājah, no. 925, An-Nasā'i in "Amal Al-Yawm Wa Al-Laylah", no. 102, and Ahmad, 6/294 and 305. It was classified as Sahīh (authentic) by Al-Albāni in "Sahīh Ibn Mājah", 1/152.

6- Allāhumma inni as'aluka 'ilman nāfi'a, wa rizqan tayyiba, wa 'amalan mutaqabbala.



103 “**O Allah**, I ask You, O Allah, by Your being the One, the Only One, the Eternal Refuge, Who neither begets nor is He begotten, nor is there any equivalent to Him, to forgive my sins. Indeed, You are the All-Forgiving, the Most Merciful.” ^(1,2)

104 “O Allah, I ask You by the fact that all praise is due to You. There is no god but You, [alone, without a partner,] the Bestower of blessings, [O] the Originator of the heavens and the earth, O the Owner of Majesty and Honor, O the Ever-Living, O the All-Sustaining. I ask You for [Paradise and seek refuge in You from Hellfire].” ^(3,4)



1-Narrated by An-Nasā'i, no. 1300, and this is his wording, and An-Nasā'i in "Al-Kubra", no. 7665, and Abu Dāwūd, no. 985. It was classified as Sahīth (authentic) by Al-Albānī in "Sahīth Sunan An-Nasā'i", 1/147.

2- Allāhumma inni as'aluka ya Allāh bi'annaka al-wāhidu al-ahad, as-samad, alladhi lam yalid wa lam yūlad wa lam yakun lahu kufuwan ahad, an taghfira li dhunūbi innaka anta al-ghafūru ar-rahīm.

3- Narrated by Abu Dāwūd, no. 1495, Ibn Mājah, no. 3858, An-Nasā'i, no. 1299, and At-Tirmidhi, no. 3544; classified as Sahīth (authentic) by Al-Albānī in "Sahīth An-Nasā'i", 1/279, and in "Sahīth Ibn Mājah", 2/329.

4- Allāhumma inni as'aluka bi'anna laka al-hamd, la ilāha illa anta wahdaka la sharīka lak, al-mannān, ya badī' as-samawāti wal-ard, ya dhal-jalāli wal-ikrām, ya hayyu ya qayyūm, inni as'aluka al-jannata wa a'ūdhu bika min an-nār.

105 “O Allah, I ask You by my testimony that You are Allah, there is no god but You, the Only One, the Eternal Refuge, Who has not begotten and has not been begotten, and none is like Him.” ^(1,2)

106 “O Lord, forgive me and accept my repentance. Surely, You are the Acceptor of repentance and the All-Forgiving.” ^(3,4)

107 “O Allah, by Your knowledge of the unseen and Your power over creation, keep me alive so long as You know such life to be good for me and take my soul in death if You know death to be better for me. O Allah, I ask You for fear of You whether in secret or in public, and I ask You to keep me upon truth in speech, in times of pleasure and anger. I ask You to make me moderate in times of wealth and poverty, and I ask You for everlasting bliss and joy that never ceases. I ask You to make me pleased with what You have decreed and for an easy life after death. I ask You for the delight of looking at Your Face

1-Narrated by Abu Dāwūd, no. 985, At-Tirmidhi, no. 3475, Ibn Mājah, no. 3857, and Ahmad, 5/360. Al-Albāni classified it as Sahīh (authentic) in "Sahīh Sunan At-Tirmidhi", 3/163.

2- Allāhuma inni as'aluka bi'anni ash'hadu annaka antallāhu la ilāha illa anta, al-ahad, as-samad, alladhi lam yalid, walam yūlad, walam yakun lahu kufuwān ahad.

3- Narrated by Abu Dāwūd, no. 1518, At-Tirmidhi, no. 3434, with this wording, An-Nasā'i in "Al-Kubra", no. 10292, and Ibn Mājah, no. 3814; classified as Sahīh (authentic) by Al-Albāni in "Sahīh Ibn Mājah", 2/321, and "Sahīh At-Tirmidhi", 3/153.

4- Rabb ighfirli wa tub 'alayya innaka anta at-tawwābu al-ghafūr.

and for longing to encounter You without being struck by a calamity that brings about harm nor a trial that causes deviation. O Allah, beautify us with the adornment of faith and make us of those who guide others and are rightly guided.”^(1,2)

108 **“O Allah, grant me Your love and the love of those whose love benefits me before You. O Allah, let what I love of what You have given me be strength for me to do what You love, and let what You have withheld from me of what I love be a period of rest for me in that which You love.”**^(3,4)



1-Narrated by An-Nasā'i, no. 1305, and Ahmad, 4/264; classified as Sahīh (authentic) by Al-Albāni in "Sahīh An-Nasā'i", 1/280, and 1/281.

Allāhumma bi'ilmik al-ghayb, waqudratika 'alal-khalq, ahyini ma 'alimta al-hayata khayran li watawaffani idha 'alimta al-wafāta khayran li. Allāhumma inni as'aluka khashyataka fil-ghaybi wash-shahādah, wa as'aluka kalimata al-haqqi fir-rida wal-ghadab, wa as'aluka al-qasda fil-ghina wal-faqr, wa as'aluka na'imān la yanfad, wa as'aluka qurrata 'aynin la tanqati', wa as'aluka ar-rida ba'd al-qadā', wa as'aluka barda al-'ayshi ba'd al-mawt, wa as'aluka ladhdat an-nazhari ila wajhik wash-shawqa ila liqā'ik, fi ghayri darrā'a mudirrah wala fitnatin mudillāh. Allāhumma zayyinna bizīnati al-īmān, waj'alna hudātan muhtadīn.

Narrated by At-Tirmidhi, no. 3491, and he classified it as Hasan (sound). Shaykh 'Abdul Qādir al-Arnā'ūt said: "It is as he said." See his verification of "Jāmi' Al-Usūl", 4/341.

Allāhumma 'urzuqni hubbaka wa hubba man yanfa'uni hubbuhu 'indak. Allāhumma ma razaqtani mimma 'uhibbu faj'alhu quwwatan li fima tuhibb. Allāhumma ma zawayta 'anni mimma 'uhibbu faj'alhu farāghan li fima tuhibb.



109 “O Allah, purify me from sins and misdeeds. O Allah, cleanse me from them as the white garment is cleansed from dirt. O Allah, purify me with snow, hail, and cold water.”^(1,2)

110

“O Allah, I seek refuge with You from stinginess, cowardice, the evil age, the trial of the heart, and the punishment of the grave.”^(3,4)

1-Narrated by Muslim, no. 476, and An-Nasā'i, no. 400.

2- Allāhumma tahhirmi min adh-dhunūbi wal-khatāya. Allāhumma naqqini minha kama yunaqqa ath-thawbu al-abyadu min ad-danas. Allāhumma tahhirmi bith-thalji wal-baradi wal-mā'i al-bārid.

3- Narrated by An-Nasā'i, no. 5469, with the wording: “The Prophet (ﷺ) used to seek refuge from five things: from stinginess, cowardice, a bad old age, the trial of the heart, and the punishment of the grave.” It was also narrated by Abu Dāwūd, no. 1539, and Al-Arnā'ūt classified it as Hasan (sound) in his verification of “Jāmi' al-Uṣūl”, 4/363.

4- Allāhumma inni a'ūdhu bika min al-bukhl, wal-jubn, wa sū'i al-'umur, wa fitnat as-sadr, wa 'adhāb al-qabr.



111 **“O Allah, Lord of Gabriel, Michael, and Lord of Israfil, I seek refuge with You from the heat of Hellfire and from the punishment of the grave.”** ^(1,2)

112 **“O Allah, inspire in me guidance and save me from the evil within myself.”** ^(3,4)



113 **“O Allah, I ask You for beneficial knowledge, and I seek refuge with You from the knowledge that is of no benefit.”** ^(5,6)

1-Narrated by An-Nasā'i, no. 1344, Ahmad, 6/61, and Al-Bayhaqi in "Ad-Da'awāt", no. 109. It was classified as Sahīh (authentic) by Al-Albāni in "Sahīh An-Nasā'i", 3/1121, and in "Silsilat Al-Ahādīth As-Sahīhah", no. 1544.

2- Allāhumma rabba jibrā'il wa mikā'il wa rabba isrā'īl, a'ūdhu bika min harr an-nār, wa min 'adhāb al-qabr.

3- Narrated by At-Tirmidhi, and this is his wording, 5/519, no. 3483, and similarly by Ahmad, 33/197, no. 19992, and Al-Hākim, 1/510, also with similar wording and classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him. The verifiers of "Al-Musnad" said about Ahmad's narration, 33/197: "Its chain of narration is Sahīh (authentic) as per the conditions set by Al-Bukhārī and Muslim." As for At-Tirmidhi's wording, Al-Albāni classified it as Da'īf (weak) in "Da'īf At-Tirmidhi", p. 397.

4- Allāhumma alhimni rushdi wa a'idhni min sharri nafsi

5-Narrated by An-Nasā'i in "Al-Kubra", no. 7867, and Ibn Mājah, no. 3843. It was classified as Hasan (sound) by Al-Albāni in "Sahīh Sunan Ibn Mājah", 2/327, with the wording: "Ask Allah for beneficial knowledge and seek refuge with Allah from knowledge that does not benefit."

6- Allāhumma inni as'aluka 'ilman nāfi'a, wa a'ūdhu bika min 'ilmin la yanfa'.



“O Allah, Lord of the [seven] heavens and Lord of the earth, and Lord of the Mighty Throne, our Lord and Lord of all things, Splitter of the seed and the date stone, Revealer of the Torah, the Gospel, and the Furqān (Qur’an), I seek refuge with You from the evil of all things that You seize by the forelock. O Allah, You are the First and there is nothing before You; You are the Last and there is nothing after You; You are the Manifest and there is nothing above You; You are the Hidden and there is nothing beyond You. Settle our debt and spare us against poverty.”^(1,2)



1-Narrated by Muslim, no. 2713, from Abu Hurayrah (may Allah be pleased with him).

2- Allāhumma rabb as-samāwāti as-sab‘i wa rabb al-ard, wa rabb al-‘arsh al-‘azhīm, rabbana wa rabba kulli shay’, fāliq al-habbi wan-nawa, wa munzila at-tawrāta wal-injīli wal-furqān. A’ūdhu bika min sharri kulli shay’in anta ākhidhun bināsiyatih. Allāhumma anta al-awwalu falaysa qablaka shay’, wa anta al-ākhiru falaysa ba’daka shay’, wa anta azh-zhāhiru falaysa fawqaka shay’, wa anta al-bātinu falaysa dūnaka shay’. Iqdi ‘anna ad-dayn waghni min al-faqr.

“O Allah, bring together our hearts, mend our relationships, guide us to the ways of peace, save us from the darkness out to the light, keep us away from immoralities, the hidden and apparent thereof, and bless for us our hearings, our sights, our hearts, our spouses, and our offspring, and accept our repentance. Verily, You are the Acceptor of repentance, the Most Merciful. Make us thankful for Your blessings, praising You for them, accepting them, and make them perfect for us.” ^(1,2)



116 “O Allah, I ask You for the best of requests, the best of supplications, the best of success, the best of deeds, the best of rewards, the best of life, and the best of death. Keep me steadfast,

1-Narrated by Abu Dāwūd, no. 969, and Al-Hākim, and this is his wording, 1/265, who said: “Sahīh (authentic) as per the conditions set by Muslim,” and Adh-Dhahabi agreed with him, 1/26. It was classified as Sahīh (authentic) by Al-Albānī in “Sahīh Al-Adab Al-Mufrad,” no. 630.

2-Allāhumma allif bayna qulūbina, wa aslih dhāta baynina, wahdina subulas-salām, wa najjina min azh-zhlumāti ilan-nūr, wa jannibna al-fawāhisha ma zahara minha wa ma batan, wa bārik lana fi asmā’ina wa absārīna wa qulūbina wa azwājina wa dhurriyātina, wa tub ‘alayna innaka anta at-tawwābu ar-rahīm, waj’alna shākirīn linī’amik muthnīna biha ‘alayk, qābilīna laha wa atmimha ‘alayna.

raise my ranks, accept my prayers, forgive my sins, and I ask You for the highest degrees in Paradise. O Allah, I ask You for the openings of good, its endings, its entirety, its beginning, its outward, and its inward, and the highest degrees in Paradise. Amen. O Allah, I ask You for the best of what I come with, the best of what I do, the best of what I work, the best of what is hidden, the best of what is apparent, and the highest degrees in Paradise. Amen. O Allah, I ask You to elevate my mention, remove my burden, set right my affairs, purify my heart, guard my chastity, enlighten my heart, forgive my sins, and I ask You for the highest degrees in Paradise. Amen. O Allah, I ask You to bless me in myself, in my hearing, in my sight, in my soul, in my creation, in my character, in my family, in my life, in my death, and in my deeds. Accept my good deeds, and I ask You for the highest degrees in Paradise. Amen.”^(1,2)

1-Narrated by Al-Hākim from 'Umm Salamah as Marfū' (ascribed to the Prophet), 1/520, and he classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him, 1/520, and by Al-Bayhaqi in "Ad-Da'awāt", no. 225, and At-Tabarāni in "Al-Kabīr", 23/326, no. 717.

2-Allāhumma inni as'aluka khayr al-mas'alah, wa khayr ad-du'ā', wa khayr an-najāh, wa khayr al-'amal, wa khayr ath-thawāb, wa khayr al-hayāh, wa khayr al-mamāt, wa thabbitni, wa thaqqil mawāzīni, wa haqqiq imāni, warfa' darajāti, wa taqabbal salāti, waghfir khati'ati, wa as'aluka ad-darajāt-il-'ula minal-jannah. Allāhumma inni as'aluka fawātiḥ al-khayri wa khawātimah, wa jawāmi'ah, wa awwalah, wa zhāhirah, wa bātinah, wad-darajāt-il-'ula minal-jannah. Āmīn. Allāhumma inni as'aluka khayra ma āti, wa khayra ma af'al, wa khayra ma a'mal, wa khayra ma batan, wa khayra ma zahar, wad-darajāt-il-'ula minal-jannah. Āmīn. Allāhumma inni as'aluka an tarfa'a dhikri, wa tada'a wizri, wa tusliha amri, wa tutahhira qalbi, wa tuhassina farji, wa tunawwira qalbi, wa taghfira li dhambi, wa as'aluka ad-darajāt-il-'ula minal-jannah. Āmīn. Allāhumma inni as'aluka an tubārika li fi nafsi, wa fi sam'i, wa fi basari, wa fi rūhi, wa fi khalqi, wa fi khuluqi, wa fi ahli, wa fi mahyāy, wa fi mamāti, wa fi 'amali, fataqabbal hasanāti, wa as'aluka ad-darajāt-il-'ula minal-jannah. Āmīn.

117 **“O Allah, keep me away from reprehensible morals, inclinations, deeds, and illnesses.”** ^(1,2)

118 **“O Allah, make me content with what You provided me with, bless it for me, and give me something good in place of everything I missed.”** ^(3,4)

119 **“O Allah, call me to an easy account.”** ^(5,6)



“O Allah, aid us to remember You, thank You, and perfectly worship You.” ^(7,8)

120

1- Narrated by Al-Hākim, 1/523, who said: “Sahīh (authentic) as per the conditions set by Muslim,” and Adh-Dhahabi agreed with him, 1/532. Also narrated by At-Tabarāni in “Al-Mu’jam Al-Kabīr”, 19/19, no. 36, and it was classified as Sahīh (authentic) by Al-Albāni in “Zhilāl Al-Jannah”, no. 13.

2- Allāhumma jannibni munkarātīl-akhlāq, wal-ahwā’, wal-a’māl, wal-adwā’.

3- Narrated by Al-Hākim, 1/532, and he classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him, 1/510, from Ibn ‘Abbās (May Allah be pleased with him and his father). Also narrated by Al-Bayhaqi in “Al-Ādāb”, no. 1084, and in “Ad-Da’awāt Al-Kabīr”, 211; and it was classified as Hasan (sound) by Al-Hāfizh ibn Hajar in “Al-Futūhāt Ar-Rabbāniyyah”, 4/383.

4- Allāhumma qanni’ni bima razaqtani wa bārik li fih wakhluḥ ‘alayya kulla ghā’ibatin li bikhayr.

5- Narrated by Ahmad, 6/48, and Al-Hākim, 1/255, who said: “Sahīh (authentic) as per the conditions set by Muslim,” and Adh-Dhahabi agreed with him, 1/255. ‘Ā’ishah (may Allah be pleased with her) said: When he finished, I said: O Prophet of Allah, what is the easy reckoning? He said: “That He looks into his book and pardons him. Indeed, whoever gets questioned regarding the reckoning on that Day, O ‘Ā’ishah, will be ruined. And everything that befalls a believer, Allah Almighty expiates his sins thereby, even a thorn that pricks him.” The erudite scholar Al-Albāni said about it in “Mishkāt Al-Masābiḥ”: “Its chain of narration is good.”

6- Allāhumma hāsibni hāsiban yasīra.

7- Narrated by Ahmad, 2/299, and Al-Hākim, 1/499, who classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him, and it is as they said. It is also narrated by Abu Dāwūd, no. 1524, and An-Nasā’i in “Al-Kubra”, no. 9973; classified as Sahīh (authentic) by Al-Albāni in “Sahīh Al-Adab Al-Mufrad”, no. 534.

8- Allāhumma a’inna ‘ala dhikrika, wa shukrika, wa husni ‘ibādatik.

121 “O Allah, I ask You for faith that does not relapse, bliss that does not end, and the company of Muhammad (may Allah's peace and blessings be upon him) in the highest Paradise of Eternity.”^(1,2)

122 “O Allah, protect me from the evil of my own self, and guide me to the most righteous course in my affairs. O Allah, forgive me for what I have concealed and what I have declared, what I have erred in and what I have done intentionally, what I have done knowingly and unknowingly.”^(3,4)

123 “O Allah, I seek refuge with You from being overcome by debts, overcome by enemies, and from my enemies’ gloating over my misfortune.”^(5,6)

1- Narrated by Ibn Hibbān (Mawārid), p. 604, no. 2436, from Ibn Mas‘ūd (may Allah be pleased with him) as Mawqūf (ascribed to a Companion); also narrated by Ahmad through another chain of narration, 1/386, 400, and An-Nasā’i in “‘Amal Al-Yawm Wa Al-Laylah”, no. 869. Al-Albānī classified it as Hasan (sound) in “As-Silsilah As-Sahīhah”, no. 2301.

2- Allāhumma inni as‘aluka imānan la yartadd, wa na‘īman la yanfad, wa murāfaqata Muhammadin, sallallāhu ‘alayhi wa sallam, fi a‘la jannatil-khuld.

3- Narrated by An-Nasā’i in “Al-Kubra”, 6/246, no. 10830, and Al-Hākim, 1/510, who classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him; also narrated by Ahmad, 4/444, and it is in “Al-Musnad Al-Muhaqqaq”, 33/197, no. 19992. Al-Hāfizh said in “Al-Isābah”: “Its Isnād is Sahīh (authentic)”. Al-Albānī classified it as Sahīh (authentic) in his Takhrij of “Riyād As-Sālihīn”, in his commentary on Hadīth no. 1495.

4- Allāhumma qini sharra nafsi, wa‘zim li ‘ala arshadi amri. Allāhumma ighfirli ma asrart, wa ma a‘lant, wa ma akhta’t, wa ma ‘amadit, wa ma ‘alimt, wa ma jahilt.

5- Narrated by An-Nasā’i, no. 5475, and Ahmad 2/173. It was classified as Sahīh (authentic) by Al-Albānī in “Sahīh An-Nasā’i”, 3/1113.

6- Allāhumma inni a‘ūdhu bika min ghalabt ad-dayn, wa ghalabat al-‘aduww, wa shamātat al-a‘dā’.



124 “**O Allah**, forgive me, guide me, provide me with sustenance, and bestow wellness upon me. I seek refuge in Allah from the distress of the standing on the Day of Judgment.” ^(1,2)

125 “**O Allah**, let me enjoy my hearing and my sight and allow them to remain until my death, and grant me victory over those who oppress me, and take my retaliation from them.” ^(3,4)

126 “**O Allah**, I ask You for a pure life, a peaceful death, and a return that is neither shameful nor disgraceful.” ^(5,6)

1-Narrated by An-Nasā'i, no. 1617, and Ibn Mājah, no. 1356; classified as Sahīh (authentic) by Al-Albānī in "Sahīh Sunan An-Nasā'i", 1/356, and in "Sahīh Ibn Mājah", 1/226.

2- Allāhumma ighfirli, wahdini, warzuqni, wa'āfini, a'ūdhu billāhi min dīqil-maqāmi yawmal-qiyyāmah.

3- Narrated by At-Tirmidhi, no. 3681, Al-Bukhārī in "Al-Adab Al-Mufrad", no. 650, and Al-Hākim, 1/523, who classified it as Sahīh (authentic), and Adh-Dhahabī agreed with him. It was classified as Hasan (sound) by Al-Albānī in "Sahīh At-Tirmidhi", 3/188.

4- Allāhumma matti'ni bisam'i wa basari waj'alhuma al-wāritha minni, wansurni 'ala man yazhlīmuni, wakhudh minhu bitha'ri.

5- Narrated by Al-Hākim, 1/541, the "Zawā'id of Musnad Al-Bazzār", 2/442, no. 2177, and by At-Tabarānī in "Ad-Du'ā", no. 1435. Al-Haythami said in "Majma' Az-Zawā'id", 10/179: "The chain of narration of At-Tabarānī is good".

6- Allāhumma inni as'aluka 'ishatan naqiyyah, wa mītatan sawiyyah, wa maraddan ghayra makhzin wala fādih.



127 **“O Allah**, all praise is due to You. O Allah, none can withhold what You give in abundance, and none can give in abundance what You withhold. None can guide whom You send astray, and none can send astray whom You guide. None can give what You prevent, and none can prevent what You give. None can draw near what You distance and none can distance what You draw near. O Allah, give us abundantly from Your blessings, mercy, favor, and provision. O Allah, I ask You for the enduring bliss that never changes or ends. O Allah, I ask You for bliss at the time of privation and safety at the time of fear. O Allah, I am seeking refuge with You from the evil of what You have granted us and the evil of what You have withheld from us. O Allah, endear faith to us and adorn it in our hearts, and make us hate disbelief, defiance, and disobedience, and make us of the rightly guided. O Allah, let us die as Muslims, live as Muslims, and join us with the righteous, without being disgraced or put to





trial. **O Allah**, fight the disbelievers who belie Your messengers and avert people from Your path, and inflict Your punishment and torment upon them. O Allah, fight the disbelievers who were given the scripture, O God of the Truth. [Amen]”

128 “**O Allah**, forgive me, have mercy on me, guide me, bestow wellness upon me, and provide me with sustenance.”^(3,4)

1-Narrated by Ahmad with his wording, 3/424, 24/246, no. 15492; and what is between the brackets is for Al-Hākim, 1/507, 3/23-24; also narrated by Al-Bukhārī in "Al-Adab Al-Mufrad", no. 699. It was classified as *Sahīh* (authentic) by Al-Albānī in "Tahrīj Fiqh As-Sīrah", p. 284, and in "Sahīh Al-Adab Al-Mufrad" by Al-Bukhārī, no. 538, p. 259.

2- Allāhumma laka al-hamdu kulluh. Allāhumma la qābida lima basatt, wa la bāsita lima qabadt, wa la hādīya liman adlalt, wa la mudilla liman hadayt, wa la mu'tiya lima mana't, wa la māni'a lima a'tayt, wa la muqarriba lima bā'adt, wa la mubā'ida lima qarrabt. Allāhumma ubsut 'alayna min barakātik, wa rahmatik, wa fadlik, wa rizqik. Allāhumma inni as'aluka an-na'īm al-muqīm alladhi la yahūlu wa la yazūl. Allāhumma inni as'aluka an-na'īm yawm al-'aylah, wal-amn yawm al-khawf. Allāhumma inni 'ā'idhun bika min sharri ma a'taytana wa sharri ma mana'tana. Allāhumma habbib ilayna al-imān wa zayyinhu fi qulūbina, wa karrih ilayna al-kufra wal-fusūqa wal-'isyān, waj'alna min ar-rāshidīn. Allāhumma tawaffana muslimīn wa ahyina muslimīn wa alhiqna bis-sālihīn ghayra khazāya wa la maftūnīn. Allāhumma qātil al-kafarah alladhīna yukadhdhibūna rusulak, wa yasuddūna 'an sabīlik, waj'al 'alayhim rijzaka wa 'adhābak. Allāhumma qātil kafarat alladhīna 'ūtul-kitāb, ilāhal-haqq. Āmīn.

3- Narrated by Muslim, no. 2696 and no. 2697. Another version by Muslim reads: "For indeed, these gather for you your worldly life and your Hereafter," and in "Sunan Abi Dāwūd", no. 850, he said: When the Bedouin turned away, the Prophet (ﷺ) said: "He has filled his hands with goodness".

4- Allāhumma ighfirli, warhamni, wahdini, wa'āfini, warzuqni.



129 **“O Allah, increase us and do not diminish us.**
Honor us and do not humiliate us. Give us and do not
deprive us. Favor us and do not favor others over us.
Make us pleased and be pleased with us.” ^(1,2)

130 **“O Allah, You have made my creation good, so make**
my character good.” ^(3,4)

131 **“O Allah, make me firm and make me a guide who is**
rightly guided.” ^(5,6)



1-Narrated by At-Tirmidhi, 5/326, no. 3173, and Al-Hākim, 2/98, who classified it as Sahīh (authentic). Shaykh ‘Abdul-Qādir al-Ārnā’ūt classified it as Hasan (sound) in his verification of "Jāmi’ Al-Usūl", 11/282, no. 8847.

2- Allāhumma zidna wala tanqusna, wa akrimna wala tuhinna, wa a’tina wala tahrinna, wa āthirna wala tu’tir ‘alayna, wardina warda ‘anna.

3- Narrated by Ahmad, 6/68 and 155, 1/403, Ibn Hibbān (2423 - Mawārid), At-Tayālisi, 374, and "Musnad Abi Ya’la", no. 5075; and it was classified as Sahīh (authentic) by Al-Albāni in "Irwā’ Al-Ghalīl", 1/115, no. 74.

4- Allāhumma ahsanta khalqī fa ahsin khuluqī.

5- The supplication of the Prophet (ﷺ) for Jarīr (may Allah be pleased with him) indicates this. See: Al-Bukhārī, no. 6333, 3020, 3036, and others.

6- Allāhumma thabbitni waj’alni hādīyan mahdiyya.



“O Allah, I ask You for steadfastness in the matter, and determination upon the right path. I ask You for the causes of Your mercy and the determinations of Your forgiveness. I ask You to make me thankful for Your blessings and to make me worship You properly. I ask You for a sound heart and a truthful tongue. I ask You for the best of what You know, and I seek refuge with You from the evil of what You know, and I seek Your forgiveness for what You know. Indeed, You are the All-Knower of all the unseen.”^(1,2)

1-Narrated by Ahmad, 28/338, no. 17114, and 28/356, no. 17133, At-Tirmidhi, no. 3407, and At-Tabarāni in "Al-Mu'jam Al-Kabīr" with his wording, no. 7135, and no. 7157, 7175, 7176, 7177, 7178, 7179, and 7180, and narrated by Ibn Hibbān in his Sahīh Collection, 3/215, no. 935, and 5/310, no. 1974. It was classified as Hasan (sound) by Shu'ayb al-Arnā'ūt in "Sahīh Ibn Hibbān", 5/312, and classified as Hasan (sound) through its various chains by the verifiers of "Al-Musnad", 28/338, and mentioned by Al-Albānī in "Silsilat Al-Ahādīth As-Sahīhah", vol. 7, no. 3228, and in "Sahīh Mawārid Azh-Zham'ān", no. 2416, and 2418, and he said: "Sahīh li ghayrih (authentic due to other supporting narrations)".

2- Allāhumma inni as'aluka ath-thabāta fil-amr, wal-'azīmata 'ala ar-rushd, wa as'aluka mūjibāti rahmatik, wa 'azā'im maghfiratik, wa as'aluka shukra ni'matik, wa husna 'ibādatik, wa as'aluka qalban salīman wa lisānan sādiqa, wa as'aluka min khayri ma ta'lam, wa a'ūdhu bika min sharri ma ta'lam, wa astaghfiruka lima ta'lam, innaka anta 'allāmul-ghuyūb.

133 **“O Allah, I ask You for Al-Firdaws, the highest level of Paradise.”**^(1,2)

134 **“O Allah, renew faith in my heart.”**^(3,4)

135 **“O Allah, I seek refuge with You from a prayer that is of no benefit.”**^(5,6)

136 **“O Allah, I seek refuge with You from an evil neighbor, a spouse who makes me old before old age, a child who becomes a master over me, a wealth that becomes a torment for me, and a cunning friend whose eye sees me and whose heart watches over me; if he sees a good deed, he conceals it, and if he sees a bad deed, he spreads it.”**^(7,8)

1-Taken from the saying of the Prophet (ﷺ): “...so if you ask Allah for anything, ask Him for the Firdaws, for it is the middle of Paradise and the highest part of Paradise, and above it is the Throne of the Most Compassionate, and from it gush forth the rivers of Paradise.” [Narrated by Al-Bukhārī, no. 2790, and no. 7423]

2- Allāhumma inni as'aluka al-firdawsa a'la al-jannah.

3- Adapted from the Hadīth of 'Abdullah ibn 'Umar (may Allah be pleased with him and his father) who said: The Messenger of Allah (ﷺ) said: “Verily, Imān (faith) wears out within one of you as a shirt becomes worn out; so ask Allah to renew Imān in your hearts.” Narrated by Al-Hākim, 1/4, who classified it as Sahīh (authentic), and Adh-Dhahabi agreed with him. Al-Haythami said in "Majma' Az-Zawā'id", 1/52: “It was narrated by At-Tabarānī in "Al-Kabīr", and its chain of narration is Hasan (sound).” Al-Albānī also classified it as Hasan (sound) in "Silsilat Al-Ahādīth As-Sahīhah", 4/113, no. 1585.

4- Allāhumma jaddid al-imāna fī qalbi.

5- Narrated by Abu Dāwūd, no. 1549; classified as Sahīh (authentic) by Al-Albānī in "Sahīh Sunan Abi Dāwūd", 1/424.

6- Allāhumma inni a'ūdhu bika min salātin la tanfa'.

7- Narrated by At-Tabarānī in "Ad-Du'ā", 3/1425, no. 1339. Al-Albānī said in "Silsilat Al-Ahādīth As-Sahīhah," 7/377, no. 3137: “I said: This is a good chain of narration; all its narrators are from the men of At-Tahdhīb...”

8- Allāhumma inni a'ūdhu bika min jāri as-sū', wa min zawjin tushayyibuni qablal-mashīb, wa min waladin yakūnu 'alayya rabba, wa min mālin yakūnu 'alayya 'adhāba, wa min khalīlin mākirin 'aynuhu tarānī waqalbuha yar'ānī, in ra'a hasanatan dafanaha, wa idha ra'a sayyi'atan adhā'aha.



137 **“O Allah, do not disgrace me on the Day of Judgment.”** ^(1,2)

138 **“O Allah, I ask You for well-being in this life and the Hereafter.”** ^(3,4)

139 **“O Allah, I seek refuge with You from knowledge that is of no benefit, from deeds that are not elevated, from a heart that is not humbly submissive, and from words that are not heard.”** ^(5,6)

140 **“O Allah, I seek refuge with You from anxiety and grief, incapacity and slackness, miserliness and cowardice, the burden of debt, and being overpowered by men.”** ^(7,8)

1-Narrated by Ahmad in "Al-Musnad", 29/596, no. 18056, and the verifiers of "Al-Musnad" said: "Its chain of narration is Sahīth (authentic)." Also narrated by At-Tabarānī in "Al-Mu'jam Al-Kabīr", 3/20, no. 2524, with the wording: "O Allah, do not disgrace me on the Day of Judgment, and do not disgrace me on the Day of Distress."

2- Allāhumma la tukhzini yawmal-qiyāmah.

3- Narrated by Ibn Mājah, no. 3851; classified as Sahīth (authentic) by Al-Albānī in "Sahīth Ibn Mājah", 3/259, and in "Silsilat Al-Ahādīth As-Sahīhah", no. 1138.

4- Allāhumma inni as'aluka al-mu'āfata fid-dunya wal-ākhirah.

5- Narrated by Ibn Hibbān, no. 2440 (Mawārid); and it was classified as Sahīth (authentic) by Al-Albānī in "Sahīth Mawārid Azh-Zham'ān", 2/454, no. 2066.

6- Allāhumma inni a'ūdhu bika min 'ilmin la yanfa', wa 'amalin la yurfa', wa qalbin la yakhsa', wa qawlin la yusma'.

7-Narrated by Al-Bukhārī, no. 6363. Anas (may Allah be pleased with him) said: "I used to serve the Messenger of Allah (ﷺ) whenever he settled, and I would often hear him say: O Allah, I seek refuge with You..."

8- Allāhumma inni a'ūdhu bika min al-hammi wal-hazan, wal-'ajzi wal-kasal, wal-bukhli wal-jubn, wa dala' ad-dayn, wa ghalabat ar-rijāl.

141 **“O Allah, I seek refuge with You from the punishment of Hellfire, and I seek refuge with You from the punishment of the grave, and I seek refuge with You from the trials, both the apparent and hidden, and I seek refuge with You from the trial of Ad-Dajjāl (Anti-Christ).”**^(1,2)

142 **“O Allah, I ask You for martyrdom in Your cause.”**^(3,4)

143
“O Allah, forgive me. O Allah, on the Day of Judgment, place me above many of Your creation among mankind. O Allah, forgive my sin and grant me an honorable entrance on the Day of Judgment.”^(5,6)



1-Narrated by Muslim, no. 2867, and it includes: “Seek refuge with Allah from the punishment of Hellfire”..., [seek refuge with Allah from the punishment of the grave...] to the end.

2-Allāhumma inni a’ūdhu bika min ‘adhāb an-nār, wa a’ūdhu bika min ‘adhāb al-qabr, wa a’ūdhu bika min al-fitani ma zhahara minha wa ma batan, wa a’ūdhu bika min fitnat ad-dajjāl.

3-Narrated by Muslim, no. 1909, adapted from the saying of the Prophet (ﷺ): “Whoever sincerely asks Allah for martyrdom, Allah will make him reach the status of martyrs even if he dies on his bed.”

4- Allāhumma inni as’aluka shahādatan fi sabīlik.

5-Narrated by Al-Bukhārī, no. 4323, and Muslim, no. 2498. It is adapted from the supplication of the Prophet (ﷺ) for ‘Ubayd Abi ‘Āmir, and from his supplication (ﷺ) for Abu Burdah (may Allah be pleased with them both).

6- Allāhumma ighfirli. Allāhumma ij’alni yawmal-qiyāmah fawqa kathīrin min khalqika min an-nās. Allāhumma ighfirli dhambi, wa adkhillni yawmal-qiyāmah mudkhalan karīma.



144 **“O Allah, guide me among those whom You have guided, grant me wellbeing among those whom You have granted wellbeing, protect me among those whom You have protected, bless for me what You have given me, and save me from the evil of what You have decreed. Indeed, the one You have supported is not humiliated. Blessed are You, O our Lord, and Exalted.”** ^(1,2)

145 **“O Lord, forgive me my sin on the Day of Judgment.”** ^(3,4)

146 **“I ask forgiveness from Allah, the Magnificent, there is no deity worthy of worship except Him, the Ever-Living, the Sustainer of existence, and I turn to Him in repentance.”** ^(4,5)

1-Narrated by Ahmad in "Al-Musnad", 3/249, no. 1723. The verifiers of "Al-Musnad" said, 3/249: "Its chain of narration is Sahîh (authentic)." This is an absolute narration not limited to Witir as mentioned in the other narration. In this narration, Anas (may Allah be pleased with him) said: "He used to teach us this supplication..."

2- Allāhumma ihdini fīman hadayt, wa 'āfini fīman 'āfayt, wa tawallani fīman tawwalayt, wa bārik li fīma a'tayt, wa qini sharra ma qadayt, innahu la yadhīlu man wālayt, tabārakta rabbana wa ta'ālayt.

3- Narrated by Muslim, no. 214. It was said to the Prophet (ﷺ): O Messenger of Allah, Ibn Jud'ān used to uphold kinship ties and feed the poor during the Jāhiliyyah (pre-Islamic era of ignorance). Will this benefit him? He said: "It will not benefit him, for he did not ever say: My Lord, forgive my sins on the Day of Judgment."

4- Rabb ighfirli khatī'ati yawmad-dīn.

5- Narrated by At-Tirmidhi, no. 3577, and classified as Sahîh (authentic) by Al-Albāni in "Sahîh At-Tirmidhi", 3/469: "Whoever says it, Allah will forgive him even if he has fled from the battlefield."

6- Astaghfirullāh al-'azhīm alladhi la ilāha illāhu, al-hayyul-qayyūm, wa atūbu ilayh.



147 **“O Allah, forgive me my sin, remove the anger of my heart, and protect me from the misleading trials.”**^(1,2)

148 **“O Allah, make me live according to the Sunnah of Your Prophet (ﷺ) and take my soul in death upon his way, and protect me from the misleading trials.”**^(3,4)



1-Taken from the supplication of the Prophet (ﷺ) for ‘Ā’ishah (may Allah be pleased with her): “O Allah, forgive her sin, remove the anger of her heart, and protect her from the misleading trials.” Narrated by Ibn ‘Asākir with its chain of narration in “Al-Arba‘īn fi Manāqib ‘Ummahāt Al-Mu‘minīn”, p. 85, from ‘Ā’ishah (may Allah be pleased with her), and he said: “This is Sahīh Hasan (authentic and sound) Hadīth, from the narration of Baqiyyah ibn al-Walīd.” It was also narrated by Ibn as-Sunni in a similar manner in “‘Amal Al-Yawm Wa Al-Laylah”, no. 457, and in another version by Ibn as-Sunni, he said: “And protect me from Satan” instead of “from the misleading trials.” See its Takhrij by Al-Albāni in “Ad-Da‘īfah”, no. 4207. It has a supporting narration from ‘Umm Salamah (may Allah be pleased with her) narrated by Ahmad, no. 26576, 2/44 in a similar manner, and its wording is: “Say: O Allah, Lord of Muhammad, the Prophet, forgive my sin, remove the anger of my heart, and protect me from the misleading trials as long as You keep us alive.” Al-Haythami classified it as Hasan (sound) in “Majma‘ Az-Zawā‘id”, 10/27, and it is also found in At-Tabarāni’s “Al-Mu‘jam Al-Kabīr”, 23/338, no. 785, without the phrase: “as long as You keep us alive.” It has a supporting narration from ‘Umm Hāni’ (may Allah be pleased with her) who said: O Messenger of Allah, teach me a supplication that I may recite. He said: “Say: O Allah, forgive my sin...” the Hadīth. Narrated by Al-Kharā‘iti in “I’tilāl Al-Qulūb”, no. 52, and “Masāwi’ Al-Akhlaq”, no. 323.

2- Allāhumma ighfirli dhambi, wa adh’hib ghayzha qalbi, wa a’idhni min mudillāt al-fitan.

3- Narrated by Al-Bayhaqi in “Al-Kubra”, 5/95, from the supplication of Ibn ‘Umar as Mawqūf (ascribed to him), and this was reported by Ibn Al-Mulaqqin in “Al-Badr Al-Munīr”, 6/309, who quoted Ad-Diya’ saying: “Its chain of narration is good.” Ibn Mas‘ūd (may Allah be pleased with him) said: “None of you should say: O Allah, I seek refuge in You from trial, for there is no one who is not encompassed by trial; for Allah says: {Your wealth and your children are but a trial} [Surat at-Taghābun: 15]. So whoever seeks refuge should seek refuge in Allah from the misleading trials.” Narrated by Ibn Jarīr in his “Tafsīr”, 13/475, no. 15912, and mentioned by Ibn Battāl in his commentary on “Sahīh Al-Bukhārī”, 4/13.

4- Allāhumma ahyni ‘ala sunnati nabiyyika sallāllāhu ‘alayhi wa sallam, wa tawaffāni ‘ala millatih, wa a’idhni min mudillāt al-fitan.



“O Allah, exalt the mention of Muhammad and the family of Muhammad as You exalted the mention of Abraham and the family of Abraham, indeed, You are Praiseworthy and Glorious. And bless Muhammad and the family of Muhammad as You blessed Abraham and the family of Abraham [in the worlds].

Indeed, You are Praiseworthy and Glorious.” ^(1,2)

All praise is due to Allah, Lord of the worlds, as befits His Majesty and Great Sovereignty. O Allah, may Your peace and blessings be upon our Prophet Muhammad, his family, his Companions, and those who follow them with righteousness until the Day of Judgment.



1-Narrated by Al-Bukhārī, no. 3370, and the content within the brackets is from the narration of Abu Hurayrah (may Allah be pleased with him) in Muslim, no. 405.

2- Allāhumma salli ‘ala Muhammadin wa ‘ala āli Muhammadin kama sallayta ‘ala Ibrāhīma wa ‘ala āli Ibrāhīma, innaka Hamīdun Majīd. Wa bārik ‘ala Muhammadin wa ‘ala āli Muhammadin kama bārakta ‘ala Ibrāhīma wa ‘ala āli Ibrāhīma [fil-‘ālamīn] innaka Hamīdun Majīd.

هدية
HÄDIYAH



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